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Author: DANIEL GAGLIARDO

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www.luzdelvalle.com.ar

consultas@luzdelvalle.com.ar

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Notes for the Planetary Transition
and
the Law of Return



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Currently, the theme aimed at reflecting intra-terrestrial or extra-terrestrial reality goes through an intense process of mixing or syncretism. Few are the individuals or groups, which can be used as non-interfered channels. The strong tendency, not to release knowledge and techniques from the previous cycle, obstructs much of the work of the Hierarchies that help the current planetary process.

Unprecedented knowledge is offered today to the human consciousness of the Earth's surface; for assimilation, the emptying of outdated theories and techniques is critical. A synthesis is being offered to humanity, the acceleration and regulation of specific karmic processes become real. The deactivation of the chakras, the abandonment of the direction of energy, the transcendence of free will, are part of this new cycle of female polarity that expresses the planet.

Integrative forces of Cosmos approach the Earth, and the Planetary Consciousness rises to meet them, the spring of the Unique Life offers energies of transmutation. Man is invited to drink, but to this day, only a few responds to the call; their response tears the darkness and implants new energy, thanks to which others will glimpse the path, gradually experiencing the needs of the Evolutionary Plan.

Daniel Gagliardo

NOTEBOOK ONE

Note 1

Collaborating with instructional energy is a part of the task of a group dedicated to express the Evolutionary Plan. In these times of transition, where laws of one cycle or another coexist under the need to restore the planetary balance. Our group receives the opportunity to collaborate with an essential sector of the population of this area of the planet. The theme involved, in what we call cosmic philosophy, or cosmosophy, is virtually definable as endless.

Every search has a start. A being, at every stage of its development, struggles to transcend the evolutionary state in which it is located. Today the planet passes through a stage of implantation of elements of Cosmic Life. These elements are of a subtle character, meaning that they are intended to collaborate with the use of planetary matter. Currents of life, solar and cosmic, participate in this action and lead it to achieve the evolutionary purpose of this solar system. The universes are expressions arising from archetypes. When we say, that a planet, a solar system, a galaxy, or a set of galaxies, have to express their evolutionary purpose, we are saying that those nuclei should express, as perfectly as possible the archetypes, that provided

the impulses to sustain and externalize them. These currents of cosmic life are responsible for leading the universes to its evolutionary fulfilment.

Within a solar system, it is said that a planet is consecrated, or becomes sacred when it begins to express without interference the attributes of the Solar Logo. To reach that state, the kingdoms that compose it must be able to express the ceremonial of existence. On Earth, that ceremonial that is impeded in its manifestation. The responsibility for this impediment, at its highest rate, rests upon the humanity of the surface of the planet, of which we are part. It is at this stage of planetary transition that a percentage of beings on the planet's surface are receiving an intense training, aimed at accelerating transcendence, from the current state of consciousness that governs the surface of the globe. It is through the inner core of individuals that this training and incentive action effects that transcendence and enters human consciousness.

Every transformation begins, in response to a process lived in the framework of internal consciousness. It is in those inner levels that the pilgrim walks the path of light. That path of infinite exceeding and overcoming gives him the possibility to return with expanded, amplified consciousness, to the Source of Life.

Much of the interest that these issues arouse is based on information regarding extraterrestrial life. Also, and as early as recent years, the revelation of intra-terrestrial civilisations was a point of intensive polarisation for those who were receptive to the unprecedented.

Only consciousnesses with characteristics of flexibility, remained before them, and other relative information, perceiving in them the spirit of the new times.

The planetary polarity, moved in 1988, more precisely on August 8, 1988. That change in polarity marked the beginning of a stage, essential for the evolutionary conduction of consciousness. The masculine, or also known as positive polarity, ends its cycle of regency and expression. The quality of externalisation, characteristic of that polarity, begins to reverse. The cycle of female expression of energy, with its qualities of interiorisation and receptivity, imprints the planetary side of existence, according to a cosmic plan, impulses that are somehow definable as archetypal.

Within the context of these range of energy manifestations, the planetary centres have a fundamental prominence. Such centres can be defined as the energy platforms for the expression of supra-physical or intra-terrestrial civilisations. Humanity can be defined at the cosmic level, within three based aspects of the evolutionary condition. The earthly humanities are representing deep consciousness. The humanities on the surface of planets, like the one we currently compose, are representing surface consciousness. The evolved extraterrestrial humanities, representing suprarconsciousness. Within this scale of energies, currently, on our planet, we can say that intra-terrestrial civilisations are the nexus between our superficial humanity and supra-conscious or extraterrestrial civilisations.

Our civilisation must learn to decipher the current signals that are written in our sky. Those signs are not given to us to confirm our tendency to phenomenological, to our attachment to the material or superficiality. They arrive harbouring and announcing the aurora; - the awakening a new state of consciousness.

From these pages, our challenge will be to delve into a mysterious area for most human beings. That area is our interior. That the whole cosmos is part of our consciousness, that by an in-depth design plan of universal laws, knowing our interior, we will be revealed, the infinite character of the unique existence of which we are part.

Note 2

When we firmly prepare to travel our journey, the help we will receive will far exceed the power of the effort of searching. We could say, that at the internal levels of existence, there is a whole scaffolding of energies, which justifies its reason, its fundamental purpose - *raison d'être*, through the assistance provided to human consciousness.

Intra-terrestrial centres are the support of that scaffolding of which we refer. They synthesise powerful energies of the solar and cosmic life and offer them to humanity on the surface of the planet, within the broader context most appropriate to their evolutionary process. The intra-terrestrial centre of Erks is located in a mountainous area, in a wide valley contained in the vicinity of the Uritorco hill in the Quebrada de la Luna in the province of Córdoba, Argentina.

Erks is a term in cosmic language Irđin, but in its turn composes an acronym, whose meaning can be interpreted as the station of sidereal cosmic that remained on the planet or the encounter of sidereal cosmic remained to assist the planet.

The inhabitants of Erks are beings who have exceeded the evolutionary range of the surface of this planet. Among the

components of this advanced civilization are beings, who at some point participated, in different ways, in the realm of our surface humanity. Erks leads to human consciousness on the path of initiations. During its asceticism, the being receives, within the scope of its internal core, fluid energies and impulses, destined to overcome its polarisation with the outer sphere of existence.

Such polarization is the result of having misused fundamental aspects of the law of material karma. The use of free will; without having taken into account that it was the means for the external counterpart of being to take conscious steps in the transfer of the direction of concrete existence, in favour of being internal, exacerbated the commitment to the layer of the planetary psyche. Resulting from this deviation, the impossibility, of the law of karma, would serve to lead the man on the surface of the planet to the encounter with cosmic life.

Erks attracts cosmic life to its encounter with planetary existence. It brings closer to the infinite consciousness, and the principles of consequentiality and multiplicity of the deep levels of the Unique Life, so far distant for us.

This important planetary centre is the energy base on which internal groups operate. These groups are currently twelve, and they channel ray energies. The entities that bring together each of these groups are located on an energetic scope in the centre of Erks, symbolically called the temple of the Sphere. This temple expresses, within this internal civilisation, the relationship it maintains with the cosmic

sphere of existence. The sphere, the area, as a geometric-energy structure, represents the cosmos in all its parameters.

While the twelve rays active on the planet today, are represented by the quality of these twelve internal groups, Erks as a planetary energy nucleus, it gives out energies of the second ray, Love-Wisdom, in communion with two other centres, Mirna Jad, and Miz Tli Tlan. Miz Tli Tlan being the current regent centre of the planetary sphere. This condition of projecting energies of the second ray, turns Erks, a powerful mirror of irradiation of Christ's Energy.

Erks, together with Aurora, gives humanity the experience of projecting on a concrete level, part of the energies that are inherent in their deep levels of existence.

In the Erks Valley, manifestations of subtle range loom on the outer side of life. At the etheric levels closest to our uptake, Erks projects its light, incentivising, encouraging those who have been chosen to participate in this experience, to allow their light flow and to be available to liberation. There, in the nights of Erks, consciousness seems to recompose a lost connection in remote times. The relegation with the inner source is no longer distant and subjective. For those who are receptive, the energy of reconnection emerges in consciousness, effecting the first degree of a series of communions that path to return.

When our group received the indication, to implant its energy in that area, we perceived that a work of unknown characteristics was asking

us to manifest and materialise it. That work, the foundations of which would be revealed to us as the progressed preparatory stages, would be based on the implementation of new patterns of life and behaviour. The tests would not stop accompanying us. They were the parameters of our dedication that allowed an increasingly conscious relationship with the action of the Law of Purification.

The required collaboration by planetary consciousness to the group is to live the eternal present within the aura of that mirror. Tuning what the inner phase of existence demands, the requirements of transformation, are an energy that is presented to us as infinite. Our true vocation was revealed with intensity. It was nothing but knowing the pulsar of our interior and assisting its purpose. It is in the way of all beings, to discover that unique vocation. The phases of the path of initiations and the energies of religiosity are an expression of Erks's dynamics that show us the path.

Letting the pilgrim, who we all are, continue its march, which is a dare for this challenging stage of planetary transition.

Note 3

In our last meeting, we talked about Erks intra-terrestrial centre, the headquarters of the anchoring of profound energies of the planetary consciousness, as well as of the solar and cosmic entities that are acting in Earth's orbit. Erks forms a triad, within the context of the seven intra-terrestrial centres revealed so far. Within that triangulation, Erks interacts with the centres of Miz Tli Tlan, and Aurora. All three, in the current cycle, are expressed as major centres. Our consciousness will try to approach the energies of Miz Tli Tlan today.

Within the current planetary polar phase, this centre is expressed as the regent state of consciousness. At the specific level, it can be said that Miz Tli Tlan, places its external counterpart, in a region of Peru within the context of the Amazonian Andes. This centre assumed its regency, starting in 1988, the year in which the planetary polarity was moved. A high percentage of the hierarchies that comprise it, participated in the regent centre of the previous cycle, known as Shamballa.

Miz Tli Tlan, can be defined as the most advanced intra-terrestrial civilization. Sanat Kumara, who was head of the hierarchy in Shamballa, is today the planetary regent of Miz Tli Tlan. To carry out

this task, this high consciousness today needs to express higher energies, whose vibratory pattern, is symbolized in the name that it uses today to reveal itself to humanity.

Sanat Kumara, is known today as Amuna Khur, this name keeps in its vibration powerful aspects of cosmic energy. It cannot be limited to any scope within the planetary sphere. His consciousness is the energy of cohesion for all the elements that participate in this universe- earth.

In Irdin's cosmic language Miz Tli Tlan means, "wise men"; who dwell there, express energies of love-wisdom, in a gradation unknown to us on the surface of the planet. The new philosophy, and the implementation of the new genetic code, such as the uptake of the superior planetary purpose, are expressions and activities undertaken by Miz Tli Tlan.

The energy Onozone, finds in this powerful planetary mirror, the most receptive nucleus for its implantation. The laws activate in this centre, its most profound expression.

The superior hierarchy on the planet is Miz Tli Tlan, which is composed of twelve entities of high evolutionary rank. Seven of them work in varying degrees of externalisation, and the remaining five work in a hidden way. This information may be modified as the transition cycle progresses, and certain elements are enabled to interact at material levels, under other energy conjunctures. This hierarchical platform revealed to this day is composed of:

Amuna Khur
Solhuat Khutulli
Amhaj
Mhayhuma
Thaykhuma
Ashtar Asghran
Ostmhiuk

In parallel to their expression as hierarchies of Miz Tli Tlan, these seven revealed entities perform other tasks in other planetary centres, and in solar and cosmic fields. Another of the tasks assumed by this mirror is to regulate, aspects linked to the law of purification, which is acting today with greater intensity on the surface of the Earth.

Miz Tli Tlan regulates and neutralises aspects of disintegrating forces, which work in the opposite direction to the evolution. These involutive forces, try to interfere with the work that the hierarchy of Mhayhuma carries out with in-depth knowledge of what must be dissolved and removed from the surface of the planet. The destruction they attempt to implant does not recognise the profound purpose to which each particle must reach, causing severe interference, in the omission of what the laws reserve for the evolving elements at a certain level of existence.

Miz Tli Tlan not only captures the divine purpose of the planet but watches over the life of the particles through which it must be expressed.

The energy that governs everything arrives at Miz Tli Tlan from the Central Celeste Government. This inexhaustible source of impulses establishes the elevation of planetary existence.

During the previous cycle, many searchers tried to reach the mecca of consciousness at that time. Shamballa was the light we were supposed to reach. Most of those beings in search could never reach it.

The purity of heart and the transcendence of ambitions kept those portals. The Light of Miz Tli Tlan, gleam in our path. Its sphere of existence tells us what we must transform ourselves into.

Cycles have changed, but the guardians are still there. Today portals lead to an even greater reality from those in the past. The Pilgrim does not aspire to cross them, and he only advances because he knows no other way to participate in the ceremony of existence. His heart is throbbing expressing the rhythm of the Unique Life. The portal fades, and the Light of Miz Tli Tlan, like an endless beam, points to the Pilgrim the Infinite.

Note 4

Today, in our meeting, we will continue our conversation from where we left it in our last meeting. We will discuss information based on the three majors planetary centres, of what is called major triad, composed of Erks, Miz Tli Tlan and Aurora.

In particular, the information of this centre, keep for some inhabitants of this area of the planet, a resonance of a particular tenor, precisely, because it is located, in the intra-terrestrial levels in this region of Uruguay. Beyond the various religious connotations, which unfold in the external counterpart of that area, the civilization of Aurora does not encourage its cosmic essence, doctrinal processes, which emerge, from an evolutionary profile that does not yet matured enough on the surface of this planet.

Aurora represents for the consciousness of humanity, the recomposition of the archetype. It expresses the cosmic essence of healing energy – of cure. Aurora is a cosmic cure center, with extra-systemic scopes. As a potential planet of the school of healers, Aurora acquires in that sense a more accentuated character as a planetary mirror. As a supraphysical civilization, Aurora is composed of entities and beings belonging to the lineage of healers. Also, this center maintains a close connection, with certain phalanxes of the Devas

Hierarchy, and receives within it, members of extraterrestrial civilizations of advanced cosmic evolution.

The Amhaj Hierarchy is the head of that centre. During the previous cycle, Amhaj was known as Master Morya, channeler of energies the first ray - Will Power. Today, the flow of this consciousness energy is still expressed in his new role, and by the centre of Aurora itself. For expressing healing energies, this centre deters streams of transmutation to all sectors of planetary life. It is not only that human beings express different levels of imbalance, and they need to transform. To some extent, all evolving particles within this planetary scheme must access the cure, and recompose, recommence its connection with the archetypal pattern.

To access, what the essence of Aurora offers to humanity, the individual must have two fundamental energies in its consciousness: Faith, and the intention of transformation. Without them, the being cannot become receptive, of the elements that are internally made available to them.

The unique energy of the universe is called Onozone. In the Irдин language, it means "state of unalterable harmony". Onozone integrates three streams of interaction with the different phases of the material universe. Brill energy is one of those currents. Brill is healing energy. His presence in the civilization of Aurora is the foundation of the role that he unfolds.

Many beings, who participated in life on the surface of the planet, are

now part of Aurora. Some of them even have a recognised influence on human consciousness. Such is the case of Padre Pio. A being that its latest incarnation participated in the structure of the Catholic Church. Today, Father Pio, is assimilated as consciousness, in the centre of Aurora. A consciousness that having expanded evolutionarily collaborates with humanity, from a superlative degree and that of Italian monk.

As we insinuated at the beginning about the sector of this humanity represented by the beings located at Aurora - while they sustain the generation of religious and worship energies, they cannot stand before these realities without putting some clothing on them. The less we cover with certain veils, the profound realities that these intra-terrestrial centres represent, the closer we will be to participating in our own internal reality, allowing it, to become present in the concrete counterpart of our lives, and to exert its balancing influence.

For us, as humanity, Aurora represents the dawn we are waiting for. It is the essence that enables us, to embrace an existence, where harmony is not a goal to be achieved, but the stable basis of consciousness.

In the nights of Aurora, until very recently, lights that spoke of that nearby dawn were abundant across the skies. Today that external activity of the Cosmic and Intra-terrestrial Hierarchies in a high percentage has been passing through and has functioned and at most profound levels. First, our attention was called in the external sphere,

and now we are encouraged to adhere to that reality, through an introspection capacity that is part of our task to develop.

Like the dynamic principle of any of the active centres on the planet, the irradiation of Aurora can be received, or even perceived, without the need to travel to the surficial counterpart of that place. Area, which on the specific level, is within the boundaries of the residency of Aurora, a name that symbolises what lies there. This does not mean, that some individuals do not have to enter, for deep reasons, the strong subtle magnetic field that that centre imposes on that sector. In general, it would be prudent not to encourage spiritual tourism in sectors where energies such as Aurora's emanate.

The devitalisation of the radiating poles of subtle energy occurs when the flow of people going in their search, tends to use it selfishly. To stop asking, and to control the anxiety of expectation, is a step that many are yet to take. To understand that what happens to us in our path is given to us by the laws for our growth and learning. The path to the cure, and the encounter with the emanate energy of Aurora, need to be consumed by our transformation. The time to comfort it is today. The energy to carry it out is inherent in our deep constitution. Aurora, for those who dare to take that step, holds the keys to access to a new human consciousness.

Note 5

The revelation of the existence of the Intra-terrestrial Centers, as well as that of so many other elements that make up planetary, solar, or cosmic life, is symbolising our birth into a new state of consciousness. What yesterday remained hidden from the minds of human beings, today manifests itself externally, in order to induce it and to participate in an existence aligned with the Laws of Energy.

What is offered to humanity; is the key of a prison built with the materials of its weakness, of its selfishness, and of its ambiguity. The essence of millions of beings, participating in today's civilisation, remains encapsulated. The rigidity of an Ego that does not know flexibility, and ignores its own destiny- to be absorbed into the sea of Creation, is its jailer.

The Energies of Rescue work to release the Light. Law is its purpose. Light and Law are the inexhaustible sides of Unique Life.

To be born into this new state of consciousness, we must first be certain that what we represent today needs to be transcended. Transcending this current state does not mean having more than we have, have more ambition, to become more competitive, and to encapsulate ourselves more than we already are. Transcending

involves the abandonment of values that do not present an evolutionary achievement for consciousness. Transcending is simultaneously arriving. Each stage, of the gradual significance of what is not internally covered, as a pattern of life and behaviour, is to reach a certain degree of receptivity. Being this receptivity, and its maturation cycles, what the Hierarchies define as the ability to give.

We are assisting in various ways the deterioration of this current culture. Our energy should not be determined in the service of a mosaic of a system which the same planetary consciousness does not present as current.

The New Humanity, the New Earth, is not something we should expect. They are not an experience, which we must confirm viable and practicable, from being proven to be quality in a laboratory of the current system of general behaviour.

The New Earth is a reality of powerful dynamism. The truth of its expression can already be perceived, in the vibratory currents coming from those who build it in themselves. In subtle, profound and supramental levels, it blooms and flourishes, turning its seed, to the rigid concrete layer of this planetary surface. Those who dare to germinate that underlying principle, become an extension of the Creative Life.

It is the beings who self-convoked themselves to participate in this transition reflect and embody this New Consciousness. None of us would have been incarnate here, if not to manifest that energy. To

manifest it is to express the Evolutionary Plan envisaged for this Universe-Earth.

The essence of any genuine revelation has no other quality and initiations but to boost its manifestation.

In the material structure of the consciousness of being, this new condition reveals another circuit of energies — a new flow, which allows us to adhere to internal impulses with lucidity and discernment. The chakras are entering hypofunction, in beings a certain internal advancement. The chakras, who served as capacitors, condensers and energy regulators, during the previous cycle, are now absorbed into the vortices of the Right Conscious. Man will be free from the strong influence of the instinctive forces.

The energy of the Right Conscious circulates in the opposite direction to that of the chakras. The Laws of Onozone, State of Unalterable Harmony, are the engine of its activation. As we progress on the path of initiations, these new centres are activated. The higher is their development, the more active our participation in this new state of consciousness becomes.

The Right Conscious, also called Cosmo-Sono-Medullary Field, refers to the consciousness of the being, in which it begins to have pulses of existence without borders. The inner core, soul and mónada, determine and straighten out through these new centres, their fluid access to the material counterpart of existence.

The new pattern of existence that we need to express is of the Energy

of Freedom. This Energy, which we call Freedom, is the essence that will govern the New Humanity.

It would be interesting to ask the following question. What is freedom? What do we, human beings, call freedom?

According to the Hierarchy instructions on the matter, as it passes through existence in the Human Kingdom, the Unchanging Essence is encapsulated in what we conceptualize as Ego. This powerful encapsulation only begins to transcend the essence, when the Ego, the human being, recognise the energies of the soul and prepares to express them. From that perspective, the significance of this encapsulation is what we could also define as Freedom. Among the nuances that this parameter would offer, the so-called Freedom, is the condition of free expression, of our inner nuclei in the field of material life.

To be free means to give our inner nuclei the regency of our existence. In the realm of our personality, in relation to what the Ego must experience, freedom is the loss of Free Will. The abandonment of the selfish illusion, of being able to dictate the steps to follow, to live the Eternal Present of Internal Reality.

The Right Conscious is for those who begin to develop the path to the new. It is the representation of man crossing the portals of the Cosmos. It symbolises the transformation of human consciousness. Through it, the essence is connected to the Source. The Law of Return gives it as the tool that must unite what was set aside, from what was

always offered to conduct it.

To aspire to the new is to aspire to that drive. When we discover that our only vocation is to know that conductive and dynamic Truth, then, for the first time, we will be stepping on that apparently distant and mysterious New Earth.

Note 6

Most of us who inhabit this planet do not know our true potential. Fully aware of the play of forces proposed by the planetary psychic layer, we confuse the involutory orientation coming from those retrograde nuclei with the goal and purpose for which we incarnate.

Between incarnations, we go through periods of deep activity. A great part of that activity is given, in the revision of all that we experience in our last incarnation in the specific levels of existence. From the perspective of the Soul, we see with neutrality all our mistakes and deviations. We intend to work, in the next incarnation, to reverse those evils and generated interferences. In reincarnating again, we have no other goal than to expand our capacity for Service, and to the extent permitted by our range of consciousness, manifest and fulfil our part of the Evolutionary Plan. We are returned into the material counterpart of life, in the most favourable conjunctures for what we must accomplish.

The field proposed by the Laws is always the most appropriate for our learning. To achieve that which is so necessary to pass the stages of our evolutionary path diligently, we have the help of the energies of the Soul. It is the soul who keeps the knowledge of what must be fulfilled and transcended. When the Ego is again submerged in the matter, it usually remembers almost nothing of that profuse planning

of a restorative nature, carried out at levels of lower density. It is then, where we face with simplicity and synthesis, our internal commitment becomes, in most cases, practically unsustainable.

Prey to passions and expectations, we attribute our plain and selfish rationing, the conduct of our life, towards the material and superficial purpose.

How then would it be possible, to fulfil our evolutionary goal, erased by our identification with the games of force that take place in these compact levels?

The Soul guards the Essence of what we will have to fulfil. Its task is none other than to escape from the influence of material fields, and in recognition of their existence and activity, to manifest that hidden purpose. On the silent dimension, it brings us closer to the energy of nuclei even more profound than their own existence. When we become receptive their irradiation harmonises the area where we interact. As our efforts focus on knowing it, clarity about our goal ceases to be a chimaera. Being a Mirror, the closest to the material levels, aspire to find its reflection, inserts us into a dynamic of Instruction of a transforming character.

Being able to make our transfer, from one aspect of the Evolutionary Law to another, is currently related to the fulfilment of our Internal Purpose.

Transcending the Law of Material Karma is one of the symbols of the Rescue. The Rescue is the elevation of consciousness. This elevation

speaks to us of the fulfilment of internal stages of individual character, which are, representatively, cells that conform to a Greater Plan.

At the beginning of this writing, we referred to the lack of knowledge of our true potential. In a vast and flexible way, we could say, that there are no limits to a consciousness. This statement is based on the fact that any level we reach is merely circumstantial, and thus even that which today is outside our capacity of manifestation is part of what lies in our Essence.

A pioneering consciousness is one that offers itself to express the unknown — that which may not even have the capacity to rationalise it. The pioneer is the one who works with that unknown potential. The pioneer is the one who discovers that, although unfathomable, that potential, and he, conform and come from the Indivisible Essence. The pioneer is an oasis in matter. Through him, the crystalline side of the Inner Reality fecundates the desert of human consciousness. The occult laws, non-existent for the majority, fluidly govern the world where the pioneer carries out its service. Where the pioneer implants himself, the New Earth emerges under his feet. Where he serves, the New Attitude flourishes. Where he looks, he sees only the symbols of a New Age.

As we expand our capacity to transcend the unreal and glimpse another format of existence, we demonstrate the utilisation of that hidden potential. Somehow, we become pioneers. We begin to perceive what remains hidden or distant to others. The parameters

that serve as references for our consciousness are situated in another strip of reality. The correct thing ceases to be related to the speculative capacity of our mind and is pointed out to us by the Inner Life, through the new vortices it uses. Discernment becomes a fluid exercise of attention, genuine and straightforward attention to the impulses of the Right Consciousness.

The potential to developed will manifest itself as we take care and extend these impulses. They commune with the Reality of the Unique. Having distanced ourselves from it does not mean that it does not embrace and govern us.

Although certain achievements may seem distant, and merely theoretical, no consciousness will be able to arrive at certain stages of the path, without first participating in what they represent, and transforming them into practical energy.

As we are beginning to perceive, the help for this to be achieved is immense. There is no element, which in one way or another, cannot be used by the Laws to symbolise such assistance. Human consciousness, in general, refrains from being permeated by these saving energies. Meanwhile, it depletes the few forces that it can summon, in sustaining an illusion, which beforehand, is condemned to inflict on its imbalances and frustrations.

In a particular stage of its existence, the being perceives that it must march to the encounter of another reality. In the measure that, that idea becomes stronger and more precise, it discovers that its

existence exceeds the mere framework of personal convenience. Thus, the search is transformed into what it is internally - a response to the Inner Call. He begins to see that going to that Inner Encounter requires entering a path. In the beginning, that path crosses areas that are familiar to the searcher. The more he strengthens himself in the trials proposed by that path, the further away he becomes from any ambition to exhaust it. When he reaches a certain shift, he discovers that some time ago all that the path offers him is Energy of Transformation. He also perceives that he could not return to the stretches he knew gave him confidence and security. The Light that was present in the walker's nights had silently prepared him to aspire to the unknown. Light, without words, instructed him about the Pilgrim Consciousness.

The light revealed to him that he, like all particles in evolution, must return to the Source. The Abode of the Chosen. Becoming a Pilgrim, he knows he belongs nowhere. He flows in the Cycles of Existence, sustaining his Ceremonial. The Light can now present itself more intensely to the Pilgrim. He, the reverence within himself, and gives himself to his purifying action.

A percentage of the individuals that inhabit the surface of this planet reaches that shift in the path. The footprints left by this and other Pilgrims operate as symbols of what they will once go through. The Intra-terrestrial and Extraterrestrial Civilizations accompany the steps of the Pilgrim. The Light they express is the same that he discovers in his interior. Thus, the consciousness of the Pilgrim is immersed in the Revelation of a Unique Life that encompasses everything.

NOTEBOOK TWO



When the conduct of existence and circumstances, towards the fulfilment of their purpose, require our intervention, we will become rulers. When we must turn towards the material levels, the unalterable silence and the revealed essence, dived into the hidden face of existence, we will be contemplative. When, in compliance with the Laws, we free nuclei from the impure bonds that prevent them from expressing the archetype, the healer that we are will emerge. We will be a Mirror, if we reflect unalterably, what the Unique Source pours on us. If austerity and balance qualify our existence, if we are able to watch over the adverse forces in us, and by defeating them, we offer the creator the silent victory, the Light of our eyes will reveal the warrior. By leading the elements from darkness to Light, in-depth knowledge of cycles and ceremonies, preparing the paths of Energy, the priest emerges.

When genuine, formless knowledge is presented to our consciousness, the voice of the prophet will resound.

Daniel Gagliardo

Note 7

In a certain stage of its existence, a being perceives that it must march to the encounter of another reality. As long as that idea becomes stronger and more precise, it discovers that its existence exceeds the mere framework of personal convenience. Thus, the search becomes what internally really is - a response to the Inner Call.

He begins to glimpse that going to that Inner Encounter requires entering a path. In the beginning, that path crosses areas that are familiar to the searcher. The more he strengthens himself in the tests proposed by that path, the more distant is all ambition to exhaust it. When he reaches a certain stage on his path, he discovers that some time ago all that the path offers him is Energy of Transformation. He also perceives that he could not return to the stretches where what he knew gave him confidence and security. The Light that was present in the walker's nights had silently prepared him to aspire to the unknown. The light, without words, instructed him to the Pilgrim Consciousness. The light revealed to him that he, like all particles in Evolution, must return to the Source — the Abode of the Chosen.

Turned into a Pilgrim, he knows he belongs nowhere. He flows in the Cycles of Existence, sustaining his Ceremonial.

The Light, can now, present itself more intensely to the Pilgrim. He reveres it within himself, and he gives himself to his internal purifying actions.

A percentage of the individuals that inhabit the surface of this planet, walk that path. The footprints left by this and other Pilgrims operate as symbols of what they will once walk. The Intra-terrestrial and Extraterrestrial Civilizations accompany the steps of the Pilgrim. The Light they express, is the same that he discovers in his interior. Thus, the consciousness of the Pilgrim is immersed in the Revelation of a Unique Life that encompasses everything.

Our consciousness will gradually reduce the distance that separates us from the existence of cosmic collision.

Symbolically speaking, to test the search and union with our inner core is the test of union with the Cosmos. To make concrete what this call proposes to us, the being must assume an intense and disinterested work. Reaching the understanding that his scale of values, as well as his tendency to seek personal benefit in every circumstance in which he is involved, is not essential. The consciousnesses that express the pulse of the superior existence knows that only by working for the benefit of the Whole, a nucleus of life is faithful to the Creative Principle that gave it its origin.

The dissuasive forces, housed in the layer of the planetary psyche and inserted in the whole context of material life, work so that the pilgrim does not concretise that which corresponds to him. Their activity is focused on preventing the human ego from transforming its energy of separateness into individuality with conditions of interiorisation and amalgamation.

Somehow, these forces try to take over the role of our own Soul but offering us the path of disintegration and the lack of knowledge of the Unique Purpose. Recognising the multiple appearances and dynamics, with which these forces interact and influence, becomes fundamental to us. To perceive which areas of our personality offer them shelter is a work that demands boldness and humility. Surrender and transcendence. Detachment and attention. Silence and synthesis. Impersonality and disidentification. It is precisely the energy of disidentification that these forces continually attempt to neutralise in our minds. They are assured of their place in this Planetary Universe as long as human consciousness continues to identify with the play of the forces that these involutive parameters offer.

The New Patterns of Life and Behavior, which already resonate and are implanted in the context of this Orb, will not need within the scope of the Instruction, the presence of these forces. Their presence will be reduced to a force field, which will operate as a pole for certain stages of the development of the cycles to be manifested.

The Pilgrim knows that the presence of these forces in the Universe

through which he walks today, is part of what his action as a servant must attend. He knows that the response to the call involves simultaneously going to meet the needs and attending to them. Going from the attention of one need to the other is that the way takes on the meaning that each stretch must-have. The Pilgrims who cross this terrestrial desert, know that the consequence of the action of these forces must first be overcome in themselves. To recognize the needs, they must pull out, moment by moment, the tares themselves so that, that which is destined to bear fruit in them, receives the Light without interference.

Taking care not to fall into the trap, to think that we lead a correct life, and to be satisfied with what we have achieved, becomes of inestimable importance. This attitude offers dissuasive forces many hiding places in our personality. Aspiring to transform ourselves, and to change without stopping, generates the dynamic of the expansion of our consciousness. Sooner or later, this rhythm synchronises with the rhythm of the inner identity of the being.

As we have seen, our search, our response to the call, as well as the Service, which must unfailingly emerge as a flow in us, depend, on the potential to neutralise the action of the forces; - which can generate satisfaction, and identification, with the evolutionary dead-end they offer. Being able to neutralise these influences defines which Lord we are in a position to serve.

Note 8

On one occasion we received a letter that, due to its format, revealed that it was part of a chain. It seems the type of chain whose purpose is to achieve an evolutionary goal. We read the contents of the letter. Its proposed had generated a range of different emotional movements in simultaneous recipients. The consisted energy referred us to the vibratory pattern of the movement of the masses. Under an apparent evolutionary purpose, we perceived with intensity the presence of instinctive forces.

In our consciousness, we recognised that chain as a current of magical forces of a specific density. The talk, in open studies and lectures, regarding the adverse results of handling and engaging with magical energies, was present as a background sound. So many times, we had directed consciences in a state of receptivity to the energetic inconvenience we feed when we ask for something to be done. When we transform our prayer into a request, we do not know the reasons why Unique Life favours the existence of a conjuncture even if it seems unfair, painful, or simply oblivious to our current convenience and preference.

To stop asking, and therefore, to stop waiting for the result of what is asked, becomes at this moment, a generalised test for a high percentage of humanity on the surface of the planet. The abandonment of Free Will finds in this deep-rooted process a powerful obstacle to its realisation. In those encounters, where we could perceive with greater adjustment, the distance that we still have to reduce in order to express the Laws, and be one with them, this punctual profile of asking, had not been openly addressed. The potential of that chain letter had not reached our consciousness waiting to germinate as its magical purpose had foreseen. Evolutionary Energies had derived this element to our hands so that it was included consciously in the treatment of this subject.

In a way, to ask, and to be left waiting for results, is to remain indifferent to the proposal offered by the energy that governs the current stage of planetary transition. It is to ignore in our interior the resonance that the Superior Evolutionary Law is amplifying. Our relationship with the sphere of material existence is based on the karmic possibility of choice, expectation, speculation and a temporal principle created by a mind without receptivity to patterns of inner guidance.

That chain potentiated the interference that the order dragged in its condition. Someone, for some reason, who could even have a foundation of certain positivity in his starting point, would claim the right, and even perhaps the duty, to drag other beings along, to ask the Consciousness that governs everything, to modify a situation, which surely that same Governing Energy conducts and limits through

the Laws that form part of its Expression.

On one occasion, a student consulted us in a study, about that phrase attributed to the Christ Consciousness: Ask and it shall be given to you. That request was presented to us, in the context of a study, where we offered extensions on asking within the framework of the Energy of Prayer.

For each stage of human consciousness, according to its maturity, and the plane where it can effect its polarisation, different realities, expressions of the essence of that phrase, correspond. While in primary stages, the being understands by asking, choosing what the Ego and the tendencies that come from the levels of the personality, believe they need or wish to possess, in more elevated levels of their purification and asceticism, it is only to remain in a state of receptivity, and acceptance, of what the Unique Life proposes to live and assist.

Asking, it becomes then, to offer us to reflect without conditionings, that portion of the Cosmic Existence that corresponds to us. Without differing from what the conduction of the same, in the knowledge of the Unique Purpose, disposes to reflect utilising our constitution and Essence.

The limited man is a limiting man. Without perceiving it, he proposes the limits of action and power, for the development of that which he usually defines as God. That which, by His Will, proposes the expression of the Whole, is Omnipresent, Omniscient, and

Omnipotent. It does not need our requests and prayers so that each situation defines it in the most favourable way to the Evolutionary Plan that will be concretised in each area of Existence.

During the previous cycle, we worked with the energy of the Ego to a great extent, applied in the opposite direction to the base of Christ's Teaching. Today, the vast majority of us, humans of the surface, continue to confirm that attitude.

Christ pointed out the Path of Liberation, by crossing the Ethers with His Unconditional Surrender to the Supreme:

The will be done, Father, and not mine.

Let your will be done Father, and not mine.

It is in the mirrors of our internal consciousness that, that Father can be found and heard, understood and obeyed. To allow our Inner Nuclei to flow in our concrete existence is to facilitate that it will be His Will and not ours.

To begin to experience this reality, so needed by the Planetary Consciousness, we must not exclude any opportunity. No circumstance is insignificant so that it does not serve as a field of manifestation of this offering of renunciation of our will so that the will of the Unique be done. However, neither it is so serious or difficult, so that we excuse ourselves from being able to allow such treatment of our existence and its conjunctures.

Preparing ourselves for this transformation requires us to define, with humility, who we really are, and to accept the challenge of transcending it.

In short, to understand that if we are only today glimpsing what that phrase urges us to undertake, until a few moments ago, no more, we were only trying, by all means, to have our will done, Father, and not Yours.

Note 9

As this stage of transition progresses inexorably to its exhaustion, giving way to the interaction of energies that we could symbolically define as homologated, concerning the new planetary polarity, some beings feed certain expectations. Among them, one, in particular, was present at the time of preparing this note that keeps us related week by week. Its presence was perceived almost permanently, in the talks given by our group in different places.

Synthesizing the different variables of its expression, the following sentence exhibits its character punctually.

Do we really have the time we need to make the changes that all this new knowledge suggests to human consciousness?

At some points in our learning, we were told that it was inappropriate to answer one question with another. Today, more mature, we feel that there are no conditions for receiving, through whatever means and format, those impulses that should provide us with clarity and orientation. In this way, considering these impulses as an auxiliary, we see it as an opportune to oppose these other

questions to that one:

What time do we refer to? That of the indifferent, or that of the daring? That of those who try to use their existence, so that it becomes a tool of the Evolutionary Plan? Perhaps, to the time of those others, whose occupation and availability for the Evolutionary Life, resembles those gymnastic practices so common in this culture? From 19 to 20, three times a week, and after two years, a devitalized and deceitful paper, which will be hung on the chosen wall, will credit them to do the same with other spiritualised naive people?

How long are we waiting to reach attainment and consummation? Of that being who, perceiving the steps that are possibly the closest to the energy of his own Soul, does not decide to make them concrete?

Or that of the other who, even without any reference in his conscience other than to glimpse that the known and conventional, is the skeleton of the current surface civilization, offers himself with relative understanding, to be permeated by the unknown with tranquility and without expectations?

Endless questions could line up in our consciousness. If we could be sufficiently attentive to those we have proposed, we could, by their very incision, bring our meeting today to a close, and devote our energy to an exercise of reflection on them. It is also true that we can share this reflective energy and, at the same time, fulfil the agreement made with this means of communication.

Of the indifferent ones, it is not just time that which would not be sufficient. Of those, nothing would serve to implant a new state of consciousness on the surface of this planet. Their time only serves to confirm what no longer holds the essence. Using related terms, we could say, at the risk of being misinterpreted by purely chronological minds, that the time of the lukewarm is anachronistic. It is not linked to the cycles of Inner Life. Our evolutionary inability to perceive the unique order of existence has mounted an invention on the mental level.

The mind "invented" chronological energy. It diverted the incessant pulsing of reality without beginning or end. It fractioned the consecutive of existence, due to the material conditions where it was encapsulated.

If today we are invited to drink from the fountain, we will have the opportunity to walk to it and quench our ancestral thirst. In terms of chronological energy, we will not lack a second to realise what concerns us evolutionarily. The Law has the power to install the effects. The margin it offers for the fulfilment of the steps to be achieved exceeds the chronological illusion and is defined in the activation and expiration of cycles and stages. When our consciousness discovers that treasure to be reached, it enters the pulse of a cycle. It is not a chronological opportunity, and its temperamental and cyclothymic measurements, that are being offered to us. It is the assimilation and use of the circulating energy in a state of conductivity, foreseen for the realisation of those stages.

It is not time that is offered to each of us to fulfil the transformation we owe to the Unique Life. We are urged to resolve the fulfillment of our participation within individual cycles contained in an overall cycle activated for humanity on the surface of this planet. Whoever incessantly, boldly and selflessly works on his transformation will live with ease and tranquility, what others, deviated from the inner purpose, will define as a race against the clock.

To ask ourselves if we are still in time to change is to dismiss the Reality of Essence, is to believe that chronological energy regulates the phases of human asceticism, or at least the influence.

When the Internal Nuclei know that a being will not have "time" to satisfactorily undertake an evolutionary stage during an incarnation, they know it in relation to the impossibility of concretising the development of a cycle. From that point of view, it is that certain beings become unredeemable in different levels of consciousness. By an analogous process, also like this, the Hierarchy recognises such a principle to the same Inner Nuclei.

It is in convergence with these spiritual concerns, that we will be most helped in understanding the energy that we differentiate as time. And although for now it is difficult for us to understand it, it is with the intelligent management of this so-called time, that the illusion it represents will be overcome, and its place will be unequivocally occupied, by the fulfillment of cycles and stages. In a more and more profound way, we will perceive everything that happens as a single Reality, which our current limitation breaks down into past, present

and future.

Note 10

Two weeks ago, among some received letters, a person described to us a series of tests he was going through. The writing of the letter revealed the rejection of this being towards the circumstances he was living. As we read, the word misunderstanding resonated strongly.

That person was not understanding that what was happening to him was the most favourable to his conscience. His Inner Nucleus had propitiated those events, to break with a particular state of inertia and crystallisation. Certain comments within those lines allowed us to observe an individual who, in one way or another, had always tried to involve other beings in the resolution of his conflicts and problems. The last paragraphs of that letter told us that given our commitment to the evolution of humanity and the service characteristics of our task, we were asked to do something to mitigate that situation. Moreover, among other actions, it was suggested that we should not forget to ask the Hierarchy, in our prayers, to alleviate so many unjustly suffered problems.

In this story, two energies stand out. One, like the non-acceptance of what happens to us. The other one is to ask to that which we consider

capable of governing our existence, not to allow the continuation of what causes us so much displeasure and discomfort, although it is unequivocally attributed to us.

One of the experiences for these times is the acceptance of these so-called tests. Even with a sufficient degree of openness to express energies of deep appreciation for the opportunity received through them. Within this context, ceasing to ask also becomes a test for beings. Accepting what the Creative Consciousness has for our existence, and not asking it to excuse us from bearing what it has for our purification and growth, is equivalent to gradually deactivating our dependence on the Law of Material Karma.

For this to begin to be carried out by us, we must take into account not involving others in the treatment of our processes and trials. When the Ego can generate adequate energy of retention and control in this sense, it stops being, to a significant degree, a polluting focus. From the successive stages, the presence of a being, in certain areas and circumstances, is part of a range of elements provided for the action of certain energies.

The ability to be open to internal impulses is fundamental to face our tests. These impulses, called liberation impulses, play an important role in this field. As their flow increases, the tenor and character of the test are modified. The energies that oppose this aspect are defined as identification impulses. This identification is defined as such, concerning the energies of the densest levels. To the game proposed by the psychic layer.

For inner guidance to emerge, our thoughts, feelings and actions must lose their usual value. This becomes, then, a fundamental test of character in our asceticism.

Winning in tests is not the quality of our Ego. In the beginning, when our understanding is limited to the world of the apparent, and to the superficial evaluation of events, the overcoming of tests has a particular character on the levels of the personality.

While we respond to the currents that elevate us above the level of illusion, we move on to recognise who is really the architect of overcoming every test. We begin to reverence that which has the power to transcend any conditioning, and which we discover emerging from within us. When this inner energy can act with sufficient fluidity during the experience of the trial, we become instruments to facilitate the path of other beings. Already in those instances, transformed into pioneers, we overcome in ourselves the obstacles that others will have to face later on. That energy of transcendence, as a register, will remain installed, and available, in a conductive way.

The tests, serve for us to improve our internal tuning. They are the tool for overcoming the material sphere of existence. Through them, we learn to recognize the play of dissuasive forces. We understand more deeply the power of interaction that they can have over us.

We all need to evolve, and the tests come from this need. The Law of Karma, and our internal nuclei, bring the character of these tests

closer to our context, and in perfect relation to the available potential.

In the horizon of this humanity, new unprecedented events are glimpsed. These events do not need any classification or labelling from us on this occasion. When we mention them as unknown, we are referring to them, as the energy that for the human conscience lacks evidence. The tests that we must transcend today will allow us, in a not-too-distant future, to be before these unknown energies with balance.

This does not mean, in any way, that once those moments have arrived, we should not face tests of a certain tenor. The characteristic and vibration of a test are defined by the evolutionary degree reached by our consciousness. The retrograde forces, a powerful component in the initial stages of the tests, due to our identification with them, give way to other elements that will interact with the impulses of liberation.

Tests should not be sought or shunned. To be before what we do not know, without knowing when it will come, and how it will be, taking care of it with impassivity. It is an exercise of attention to the eternal present, which in reality should be nothing more than a profound and infinite treatment of assistance to the Inalterable Essence that dwells in us.

Note 11

All levels of existence and consciousness need evolutionary parameters for their expression. As the Mónada's awakening becomes a reality for more individuals on this planet, the possibility of a more mature expression of the Hierarchical or Cosmic Lineages begins to be perceived. These Lineages become extensions of the archetypal energies. The vibratory patterns that they channel are fundamental in the work of leading human consciousness towards the fulfilment of the unique purpose of existence.

When the Mónada (spirit) enters the Human Kingdom, the contact with the energetic pattern that we define here as Hierarchical Lineage begins. The Mónada's awakening is the crucial stage for the individual to begin to perceive the type of energies to be expressed in the material realm. The Hierarchical Lineages become the framework for a particular manifestation of the being's existence. The participation of one or another Lineage, in the context of planetary life, is determined by the cycle that humanity is going through, and the energies that must be installed. The energy of the Cosmic Symbols and Signs is the source that operates through these elements. Like the Rays, the Lineages are catalysts for the irradiation of these Signs.

The Mónada, within its evolution, must arrive at the recognition of its own Lineage. It is only in that circumstance that its union with the Hierarchy, and with the energies of its own Regent, passes to a higher degree of concreteness.

The denomination of these tools, and hence the energies they express, may vary from one sector of cosmic or universal existence to another. For the present human consciousness, the revealed Lineages are seven: the rulers, the warriors, the healers, the mirrors, the contemplatives, the priests, and the sages and prophets. The Energy uses the Lineages to resolve the supply of certain elements in the existence of the concrete levels. That which the Evolutionary Plan proposes to be achieved today, the foundation of future stages, can only be carried out by the self-convoked, by means of the energies liberated through them.

The capacity to serve, in each one of us, is intimately related to the fluidity with which we express its essence. This does not mean that we should consciously recognize with which of them we are in intimate and internal relationship. By allowing the manifestation of our Inner Nuclei, with a certain quality, the essence of those Lineages that must express themselves will do so. As all Rays contain the essence of others, each Cosmic Lineage includes and contains the rest of them. When we work profoundly with the energy that one of them represents, we are ready to develop the same with each of the others.

Only with intuitive and spiritual awakening, we can consciously relate to what these Lineages represent. At some point, all beings arrive at the synthesis of these hierarchical energies. Because they proceed as energies, from superior fields of the Universal Consciousness, we must dispense of the terms used to define them, for their understanding.

Each and every one of the elements that are revealed to us in these times has no other function than to facilitate our insertion into a new pattern of existence.

The denominations of these Lineages are given by terms that, in general, have a certain burden for our conscience when we speak of rulers, as in warriors. Of the wise and prophets, or of the contemplatives. We are talking about the essence of those archetypal profiles, and not about the deformation, the deviation, and the degeneration of them, so well-known in our civilisation on the surface of the planet.

A being could not move forward in its evolutionary path if it does not manage to express the synthesis of these Lineages within the punctual framework of certain cycles. The Mónada cannot complete the final phases of its experience in the Cosmic-Physical Universe if the bodies which it uses on that level of existence have not achieved sufficient flexibility in the flow of the energies inherent in these parameters.

The balanced and deep cultivation of the right attitude will allow us

to express the energy of the Lineage most appropriate to each situation that the Unique Life offers to us.

We will become rulers when the conduct of existence and circumstances, towards the fulfilment of their purpose, require our intervention. We will be contemplative when we must turn towards the material levels, the unalterable silence and the revealed essence, diving into the hidden face of existence.

The healer that we are will emerge when, in compliance with the Laws, we free nuclei from the impure bonds that prevent them from expressing the archetype. We will be a mirror if we reflect unalterably what the Unique Source pours on us. If austerity and balance qualify our existence, if we are able to watch over the adverse forces in us, and by defeating them, we offer the creator the silent victory, the Light of our eyes will reveal the warrior. By leading the elements, from darkness to Light, in-depth knowledge of cycles and ceremonies, preparing the paths of Energy, the priest will emerge. When genuine, formless knowledge is presented to our consciousness, the voice of the prophet will resonate.

When the time comes where the beings of this planet, with a united consciousness and a new genetic code, can express the elevated energies of these Hierarchical Lineages, the purpose to be achieved by this humanity, by the Planetary Consciousness, and by the Solar System, will receive essential and unprecedented assistance.

Note 12

While we were preparing to write this article for the newspaper, we were simultaneously induced to observe how many apparently technical impediments, arose for these writings to reach their destination.

The reason for these writings was never other than to offer energies of enlightenment to those who could tune in to them. These energies have their reason for being, in an Order, which occultly, outlines the evolution of every particle, and its insertion in the universes. This source of order is no stranger to any sector of planetary life, nor are the involutive forces in different degrees of manifestation.

One of the tests to which we are submitted with greater assiduity is to find the way, of not separating us from that which governs the existence.

Those impediments, which from one country to another, from one sector of planetary life to another, tried to block a series of impulses, which were destined to be received by a group of beings, did not come from that regency. Our task, then beyond serving as intermediaries in the configuration of those impulses, consisted of

not losing the harmony with that source of inner order. If the writings had to arrive, to whom it corresponded that they should arrive, it would be by not interrupting the connection with the conduct of existence and by the order that allows its manifestation.

What else do these writings postulate, then not to stop searching intensely for the Inner Source? The greater the collapse and disorder where this search by each of us takes place, the greater the expenditure of energies that will be needed to reinstall the planetary balance at the end of this transition. If we manage to take care of the action of these opposing forces in each one of us, the karmic healing that emerges as necessary will be in accordance with this carried out task.

If the material arrives in time and for to those for whom it was intended, it would need guardians in each of the courses and stages. Those guardians, according to the evolutionary level that corresponds to them, would have to find a way to confront these disordered forces.

In one way or another, and in spite of the fact that great impulses are poured on the human being today, the interference, so that they do not prosper, is extremely powerful.

How much mental and emotional material we offer for the modeling of these interferences. We do not know the inertial power, of our most appreciated ideas in different fields. How much mental energy, which does not have the slightest possibility of evolutionarily leading

our existence? How much purely theoretical and hypothetical energy, incapable of bringing us closer to an evolutionary exit.

Ideas that do not know the Inner Fire. Ideas that transmit the cold of the superficial, lacking the breath of the Cosmic Mind.

Work of the titans, carried out by those who silently offer themselves to be fecundated by the Archetypes. The ideas which come from that fecundation are torches which illuminate the external counterpart of existence.

In these weekly meetings, we dive into the wake of these archetypal sources. We try to glimpse what contextual words cannot offer, but neither can they hide, when their reason for attending a conjuncture is foreign to merely personal ambitions and purposes.

Our highest level of existence is not the Mental Level, although a large percentage of this humanity we are part of confirms the contrary, and intentionally feeds the energies of that sphere. This attitude demonstrates the separation with Human Archetype. It is, above all other elements, the highest index of indication of the insanity of this humanity. By this parameter, the loss of capacity of expression of archetypal energies is that we can accompany that concept, that there are, practically, no healthy beings on this planet.

Doing these writings has certain interesting differences, with respect to giving a talk to a number of people in an auditorium, or giving our written or recorded material to anyone interested in it. Those who come to our talks, in general, usually know what energies they will be

in contact with. Those who request the recordings, for their study and reflection, are, in many cases, aware of certain elements, and come in search of them. Writing for a journal is an opportunity of great breadth that is offered to us.

These notes will not only reach those who, with a certain intensity, are in tune with their essence, but are made available to the whole range of human consciousness, represented by the inhabitants of this area of the planet. This is the work, which today carries the Energy in this planetary universe. To make available, by all available means, a reality that is destined for the whole of humanity. There will be no lack of those who keep each of these interventions, to review their content, in moments where their inner openness makes it appropriate. Nor will there be those who will turn over a new leaf, still distracted and absent from the inner search, or with a gesture of disgust, for the things that are published and spread today.

Each week, while that Order that governs everything continues to protect the emergence of each note, we will try to reflect and transmit it. On the other hand, surely, among those who define themselves with the term readers, there will be powerful mirrors in conditions to reflect that reality, so that it continues with the fulfilment of the purpose that sustains it.

NOTEBOOK THREE



Our mission is like the construction site of a large building, only we do not know in most cases, in which part of the scaffolding we will be placed. Each correct and necessary action is a brick of that construction. If our existence is limited to expressing what is correct and necessary, that portion of the construction that corresponds to us will become concrete. The indication of what is right and necessary will come to us from the depths of our consciousness. The transcendence of our scale of personal values, and our Free Will, will give us the capacity to put each brick in its place.

The Soul guides the hands of the builder when he humbly opens himself to the essence of Wisdom. We are all here to perform a single task. We are all here to express the Evolutionary Plan and the Law of the Hierarchies.

The secret of our Mission lies in forgetting ourselves, understanding the importance of our capacity to surrender and the importance of transformation. To abdicate, as far as our impulses of choice and convenience are concerned. We have been prepared for thousands of years to understand the fundamental attitude for this planetary transition.

Daniel Gagliardo

Note 13

A few weeks ago, we were getting ready to have one of our regular talks' meetings. A collaborator brought in batches; the questions that accumulated inside the trays placed in the anteroom of the auditorium. These consultations and stories that come to our knowledge, allow us to perceive, in a general way, some of the elements that could intervene in the development of these meetings. As if united by a subtle thread, were formed sets of consultations and comments. On that occasion, one of the most insinuated energies spoke to us of the great need that some people were experiencing, to know what their "mission" would be in this incarnation. Some of these beings, committed to certain games of force, naively asked us to give them clues about their future. In some cases, they even asked us to reveal such ambitious information.

Future and "mission". How much can subtle and spiritual ambition be hidden behind these concerns? Would it be possible to make use of this information? We believe that the most interesting of the questions that we should ask ourselves on this point could be the following:

Do we need to know what our "mission" is, in order to be able to make it concrete, and thus fulfil what is planned for our existence?

The current planetary culture, responds to this, and other concerns of this tendency, that to carry out something we must know it. This mechanism of rational development releases energies, which circulate in the opposite direction to the needs to be alleviated by the current consciousness that governs this orb.

To be able to concretize that for which we incarnate, is no other thing, that to go to the encounter of the planetary necessities and to assist them.

We would be amazed to discover the immense quantity of beings, who do not effectively use their potential, waiting for their "mission" in this universe-earth to be revealed to them. By focusing on that last question, we would discover the resolution of such an impenetrable mystery.

We would perceive, for example, that our so-called "mission" could not be anything else but the continuous expression, without interruption, of what is right and necessary on the part of our conscience. Perhaps we would see clearly that the result of a correct and necessary action is nothing other than the intervention of our inner consciousness in the material counterpart of existence. It will probably be within our reach to understand that our personality, and the reincarnating energy that uses it - the ego - does not have a certain potential by itself. Potential that is inherent in the energies of

our Soul, and in case more voltage is needed, it could even be made available by our own Mónada*. We could not fail to observe, at a certain point, that the term we are referring to, indicates a task assumed by our Inner Regency. It would be foreseeable, at this point in our understanding, the redimensioning of this question.

We would feel this vibration closer to its own profound constitution. The Mission, now in a different light, would no longer have to do with illusions and spiritual ambitions, but with the true missionary. That true and only missionary is our Intern. Fulfilling our Mission is nothing other than not interfering with that inner guidance. To give our Soul the direction of our existence is to fulfil the only Mission.

If we could reach these clarifications by means of the energy of reflection, we would see that it would be senseless to believe that in order to fulfil what corresponds to us, we must first access the planes and see if we like that perspective.

Every correct thought, every altruistic and elevated feeling, every action based on the assistance of legitimate needs, is the task of the missionary. The Mission of Souls is to restore the ceremonial of material existence. To install its extensions in matter, within the genuine rhythms expressed by the Great Ritual of the Cosmos.

Some souls and the vehicles they use, based on exclusively evolutionary potentialities, assume tasks of a certain tenor. Tasks that could be defined by the speculative mind as one of a high profile. Others, on the contrary, serve from anonymity, taking advantage of

the benefits that it grants, to collaborate in the circulation of energies, which if they excel, would be strongly besieged by retrograde forces. From the point of view of the supernatural levels, there are no better or worse tasks. There are levels of giving, surrender and receptivity. There are different degrees of evolution and manifestation.

Our mission is like a portion of a large building, only in most cases we do not know, in which part of the scaffolding we will be placed. Every correct and necessary action is a brick of that construction. If our existence is limited to express what is correct and necessary, that portion of the construction that corresponds to us will become concrete. The indication of what is correct and necessary will come from the depths of our consciousness. The transcendence of our scale of personal values, and of our free will, will give us the capacity to place each brick in its place.

The soul guides the hands of the builder, with humility, opens up to the essence of Wisdom. We are all here, to express the evolutionary plan and the law of hierarchies. The secret of our mission lies in forgetting ourselves and understanding the importance of our capacity to give and transform. To abdicate, as far as our impulses of choice and convenience are concerned. We have been prepared for thousands of years to understand the fundamental attitude for this planetary transition.

The energy of the prophets, watered with seeds, the aridity of human surface consciousness.

"It does not belong to the man who is walking, even to lead his step."

Note 14

A few months ago, a person who came to our meetings for the second time declared himself powerless in the face of the fact that they could not be within the reach of a greater number of beings. In his comments, though well-intentioned, there was a lack of deep understanding of the current situation of humanity. His vision was compromised by a series of desires. We tried, at that time, to offer his consciousness another perspective of observation. The being was about to discover the influence that our own attitude infers to the psychic layer of the planet. There are many who are convinced that the action of a few cannot exert influence. Furthermore, in spite of having within their reach elements of internal origin, to understand this question, they cannot glimpse certain characteristics inherent in the action of the Energy.

We call our talks studies. We know that this term has, for humanity as a whole, a very different meaning from its internal or spiritual connotation. Through legitimate expressions of study, human consciousness can reduce the distance that separates it from the regency of a level of consciousness. A profound relationship must be established between the Laws and us. When the impulse offered by an Evolutionary Law, anchored in the element or nucleus for which it

is destined, a unification is produced. This process is only a preamble to another one, which will have to unfold in relation to higher patterns.

When we are expressing these energies of study, the fundamental factor lies in not involving the speculative and analytical mind in it. Whether that state of study is reached through an inspired book or a talk guided by nuclei of the inner life. The materialism proper to the concrete level of the mind prevents the true act of study from manifesting itself. If the concrete mind is transcended in those instances, our contribution to the dense layer of the planetary psyche becomes effective. In those moments, we begin to operate as a diluent of those elements that impede the Light from being liberated and circulating in certain levels of consciousness. What the dynamics of these energies produce in our consciousness becomes available to other beings who, under processes of tuning, will be in a position to receive it.

Everything that our consciousness can consolidate in response to evolutionary patterns releases energies. Over these, other consciousnesses will try to tune in. Today, in a simple and powerful way, the planetary consciousness puts within our reach archetypal patterns of singular conformation. By studying what is revealed to us, in this inner sense that we observe, we allow ourselves a conscious recognition of the presence of these archetypes.

The cure is nothing more than the reconstruction of the archetypal pattern. These patterns, like all elements of Cosmic Life, have a certain dynamic. What is made available to us today differs promptly

from what was revealed to us in the previous cycle. It is for this reason that not only is an attitude needed to understand what the term study should mean for us now, but we must also achieve sufficient openness and give ourselves up to accepting the elements to make that study concrete, as proposed to us by our Inner Nuclei.

Every element protected by the current energies does not reach our consciousness if it is not through our Inner Being. It is the inner life that, objectively, with the help of the Karmic Law, designates the sequences and character of what will be most profitable for our evolution and that of the environment where it develops. At present, as beings on the surface of the planet, we must arrive at the conscious understanding of the dynamics that participate in planetary life. The revelations that are offered to us about multidimensional existence, and in the various levels of this planetary universe, are with their full potential in inspired books.

The existence of Intra-terrestrial Civilizations, the manifestation of the Planetary Mirrors, the information, mature and necessary, in relation to the performance of the Brotherhood of the Cosmos, and its fundamental performance in the tasks of Rescue. The expansions received regarding the activity of our Inner Nuclei. This conscious understanding to which we refer implies walking a path in the direction of the Laws. Anyone of us who begins his or her transit works, to the extent of what has been genuinely travelled, as a Mirror where those Laws are reflected.

The capacity for self-observation predisposes our external

consciousness to reach states of genuine study with greater flexibility. Being able to see ourselves with objectivity collaborates with the emptying of certain concepts in relation to ourselves.

Gradually, we will discover in every element and situation, a new reality. Our study will not be limited to a book, a tape, or an evolutionary talk. These specific elements, from a certain point of view, will help our perception. They will accompany us in our openness to intuitive life. They will reveal to us, in relation to themselves, a mechanic, which will be the beginning of our observation of existence.

What study represents internally and spiritually will be seen by us as what it simply is. One of the paths of unification of consciousness, and powerful dynamics related to the Laws of Synthesis and Service.

Note 15

Someone once expressed his inability to feel gratitude. This did not refer to that gratitude, which more or less spontaneously arises in us when some personal desire is fulfilled; or we receive that which satisfies our senses and illusions. Nor does it mean that when hidden energy, an extension of the Law, excuses us from going through something that distresses us and for which we see no way out. The person who told us this, was referring to not being able to express gratitude in the moments where his external consciousness experienced strong purifying movements. In his comments, he explained that this extended to physical processes or illnesses as well as to emotional and mental issues. We assured this being, who could not understand, that someone could be grateful to be going through an unpleasant or bitter trance.

Certain characteristics that we evidence as incarnated Egos are the deviation or deformation of internal realities. Processes and dynamics, typical of our deepest nuclei, found in the human personality a mirror of strong distorting capacity. Contrary to what it may seem, our meeting today is not based on a study of the Energy of Gratitude. This, like any other reality with inner origins of a certain

magnitude, cannot be explained. None of us will express genuine Gratitude until we put down our attitudes and dedicate ourselves to free the Essence that is hold in us as a prisoner. We were saying, lines backwards, that we are not in a position to allow the inner dynamics to be reflected in our personality without distorting it. The Energy of Will, present in the activity of our Regent, fundamental in the action of the Mónada of which we are an extension, is deviated in the Ego manifesting possessiveness.

The sense of individuality, which the consciousness of the Mónada must experience in order to realize its purpose, becomes separative in these mirrors which we offer to the Unique Life. An analogous process occurs with the energy of the hierarchical lineages. These lineages offer the essential parameters for our course through material existence. Parameters that, followed with lucidity, constitute the adequate tools to neutralize the influence, currently indomitable, that the material levels exert on our superficial consciousness. Even the most pragmatic observer could not fail to perceive in relation to these Lineages, even if he does not know of their existence, that which this civilization points to as rulers, wise men, healers, priests. The cultures that emerged in our civilization, the manifestation of a precise movement of the Planetary Consciousness, driven to test complementarity, and that only ended in confrontation.

We pointed out gratitude at first. Our inability to express it in situations unfavourable to the preferences of the ego. Here too, again, we may discover how a condition inherent in the mirror of the soul is limited by us. Gratitude is the return of energy. Our soul

expresses genuine gratitude at every situation where it is placed for enlargement. It knows that the illusion to which it is subjected serves the Unique Need. The quality of the energy that returns through gratitude directs the densest particles towards the Light. Only we, components of a superficial culture, do not prevent this and other characteristics of the inner activity, from being deviated or limited. To ignore and accept that all suffering is conditioned by the return of our past actions, of this or other lives.

Relativizing the knowledge that the Creative Consciousness has for our existence, and minimizing that what happens to us never escapes His Will. We reach such a point of mental narrowness that far from thanking the action of Laws that grant us what that Consciousness sees as propitious to our evolution, we ask it in our prayers to take that weight off our shoulders.

We know that we should not interfere with the transit of Energy. We are awakening to the concept that the cosmos is pure movement, the expression of all the ranges of that One Energy.

To understand that all that movement, supported in great part by the Law of the Mirrors, is in our path. Gratitude is part of that dynamic when the nuclei of life through which the Essence passes are expressed at a certain level. Gratitude is one of the propagations of the Energy of redemption. As a symptom, it describes an ego oriented to the higher levels of consciousness, enlightened by its participation in an Existence wider than its own. As a sprout, it sprouts on the same branch where humility flourishes. Furthermore, it is, in the

manifestation of the Energy that we call example, a living symbol of simplicity. It expresses itself without restrictions or preferences when the right and the necessary are imposed on our speculative vision of Life.

The Soul is grateful for the blindness expressed by the Ego. It knows its chief enlargement comes from the work that awaits it in that aid to be given. Its field of service is wide, as is its learning. Our field of Service is also wide, and so is our possibility of learning. Gratitude is a portal to access service and instruction. The dynamics projected by the action of Grace when acting in our existence does not become totally concrete, until the Gratitude does not emerge in us, insinuating the ceremony of the liberation of the Essence.

Note 16

We accompany our Essence, as it is possible for us in the course of each incarnation. With the experience of each passage through the material levels, we approach the fulfilment of that which we intimately promised to the Unique Life - to free that Essence from the prison in which it is submerged. At the end of each one of those reincarnations, the synthesis of that promise is offered to us to rehearse. Great is the quantity of incarnations in which, not understanding that that Essence is our true consciousness, we subtract our collaboration so that it transmigrates from one existence to another. From one level to another. From one to another level of existence.

Thus, the moment arrives when the Light can be presented to us with greater intensity. We come to understand that no matter where, how, and in what way, this Essence that we really are, experiencing its liberation. We perceive that it is indivisible and unalterable. That everything we love is present in it, and also in that which we do not yet have the capacity to love. We understand, by its emanation, that we never lose anything. That the Unique Life deprives us of nothing.

That all that we call loss is only the misunderstood observation of that Essence leaving a form to take refuge in another, in more accordance with the state of consciousness that it must reach. The Hierarchy teaches that there is no possible loss in any area of the cosmos. That everything is continuous transformation.

Here, on this planet, each one of the beings who seek to express their life through giving and service will be invited in different ways, to leave their footprints in the Unique Consciousness. When, with lucidity and understanding, we help the liberation of the Essence no matter where it is encapsulated, the wake of that service, like a golden dew, caresses other seeds, urging them to awake.

How many elements and energies, in varying degrees, could have been used under another profile by our civilization, if the understanding of what we call death were understood with simplicity?

The material levels of existence would have been more available for approaching the inner sources. If the cultures that followed each other on the surface of this planet had perceived the ease granted by the Law of Death, the whole material vibratory pattern would have arrived at the manifestation of a superlative range that we perceive today. It is by means of this Law that we can consider a reincarnation experience to be over.

Thus, the material atoms - etheric-physical, emotional, and mental - can be returned to the reservoir of planetary matter. In this way, the being can prepare himself for his future incarnation with the

conditions in most accordance with his evolutionary process. The need to abandon matter is given in order to reorient the reincarnating energy in relation to the internal nuclei that sustain it and allow it to receive new customs, according to what it will have to experience. Outside the concrete levels, we come into contact with sources of instruction, capable of providing the impulses and energies that the next life will demand of us with its demands. Impulses and training, which we could even receive outside the orbit of the planet, as well as in its internal or intra-terrestrial levels.

Our deepest truth is that which represents the Essence that we retain in a certain degree of encapsulation. So that with the greatest synthesis and economy that Essence can transmigrate through the forum of the different levels of consciousness and our attitude before what we call death must approach the inner optics.

The most limited state that our consciousness can experience, it experiments while practising its stay in matter. If we could glimpse this reality, without the heavy emotional and mental burden with which we usually face the exit of matter, we would have to make an effort, so as not to define as true death the entry of the Ego into the concrete levels. It is in material existence where our Will, Love and Intelligence are a dark caricature of that triad, of the qualitative foundation of our inner nuclei.

The Law of Death allows us when our identification with the concrete levels has surpassed certain limits, to distance ourselves from that influence in a determined tenor, and under the auspices of the Law of

Karma, to reposition ourselves in matter under the most favourable conditions. In the same way, when that which we should potentially realize on the concrete level, was undertaken to a certain degree by the ego, this law allows its withdrawal. In this way, it predisposes the material junctures for a future incarnation where those achievements and transcendencies will be the basis of the karmic processes that will take place.

The operating principle of every Law is simplicity. Everything that does not express the dynamic that supports it is unrelated to the Law. Simple is that which does not contain superfluous elements. The junctures that serve for our exit from these levels of consciousness could have been very simple if our patterns of life and behaviour lacked the superfluous. We are saying that our identification with the power games of the psychic layer complicated our relationship with the Laws. The more unnecessary elements signify our life, the denser the layer of illusion that surrounds us. The correct attitude before the transit from one level of consciousness to another, and to be able to perceive this transmigration as really necessary, needs to be experienced, to make our life simple.

The forces that host matter are responsible for most of the interference in this matter. These dissuasive forces try in such a way to encapsulate us in the levels where they are sheltered. Taking advantage of our lack of inner alignment, they promote as incorrect an evolved vision of disincarnating. In many cases, they are helped by doctrines or lines of thought, which sustain among their principles the discarding of reincarnation and the Law of Karma. Many incarnated

Egos, prisoners of that myopia concerning the interior reality, far from a simple and profound vision of the consecutiveness of existence, did not find in the psychological laws help in facing death. Therefore, confusing the principles of the Law that governs it, convinced of the loss of identity and consciousness, fostered by the involutive forces during thousands of years. These forces work in the opposite sense of the Laws. The Law of Return, step by step works staggeringly in the material universe, through elements predisposed by the Law of Death. Accepting our course from one side of existence to the other, as a stage which we must take advantage of and transcend in an evolutionary manner, allows us to become apt to follow the Law of Return.

To accept with humility what the Laws propose, would allow us to predispose ourselves to follow without deviations, the Energy that these times of Revelation offer.

We are invited to understand that Life does not keep preferences for one side or the other of its manifestation. That the place to which we are returning is located in the centre of Creation. Far beyond, of course, what we call outside or inside, in this childish learning, experienced in the two phases of physical-cosmic existence.

Note 17

When we walk the path of our interior, we begin to perceive existence, in a way very different from the common denominator of the surface of this planet. While for those who observe us, and who have not yet taken certain steps, our life is poor, tasteless, lacking attractions, whereas for us, the dynamics of existence becomes more active at every moment. The basis of this dynamic is very simple to understand. It would be enough for us to imagine the string of a violin, covered by a large number of superimposed covers.

The different layers of a material which with its presence and coating prevents the string from responding to the incentive that would allow it to express its penetrating and precise sound. While we work with superior orientation, the purification of our conscience approaches the expression of that which corresponds to us. The more the string is offered to the action of the bow, the more it wears away the layers that imprison it. What constrict the string is that which is not in the right place, and therefore not necessary. What gives the string its virtue is precisely the simplicity of its composition. Everything superfluous drowns it.

Everything superfluous drowns us. All that is not of simplicity is superficiality. That is to say, it covers the essential and profound, and separates it from the superior. The simplification of our life gives an increase in that dynamic. The dense vibration that covers our Essence must be transmuted, must be removed. To raise the vibratory pattern of our external consciousness is to allow the cord that we are to be closer and closer to deliver its genuine sonority. The distance that separates us from the Hierarchies is no other than the thickness of those layers that drown out our Essence. The distance that separates us from the Creator is nothing else. The differences between each particle of existence do not lie in what each one of them holds in its nucleus, but in the form that keeps the Essence encapsulated. For the Essence to resolve each stage of its evolution, successive degrees of simplicity must be achieved. Each level of existence and consciousness offers different parameters of this energy of simplicity. At each stage of the evolutionary course of this civilisation, expressing this condition required different interactions with the Law of Purification.

What could be more important for a being than to express intimately that which he is?

In order for this to happen, we would have to comply with the trajectory, which at this level of existence the Unique Life offers to the ends. This trajectory inevitably goes from the superficial to the profound, as the only means of contact with the superior. Once we know that which abounds in the Inner Life, we gradually open ourselves up to the encounter with the High.

The path to the confines of our interior is sustained by the capacity to transcend the superfluous. In the amplitude with which we pierce our superficiality. In the orderly concatenation of what is correct and necessary. The entrance to that first Inner World that we will know, before accessing others of which it is only a reflection, must be symbolized by the material that emerges from such a mining exercise. The Law demonstrates that when this really happens, the precious treasures emerge from the new field.

Harmony, inner peace, and the beneficial irradiation of the unalterable.

The Essence, as revealed to us by the Instruction, is indivisible. Therefore, it is not able to serve as a nucleus of expression of anything that is not expressed by the Superior Order. Everything that is not expressed by that Order simply imprisons it, maintains it in a certain degree of encapsulation. The external consciousness of human beings cannot avoid, until a certain stage is completed, dividing itself between the two flows present in these levels of existence. The inhibition of the subtle, represented by the dissuasive forces, and the liberating impulses, granted by the Internal Consciousness itself.

As long as these two flows, arranged by the Law of Evolution, allow us to continue expressing divisibility on the external plane of existence, that which needs us unconditionally will not possess us. To be able to continue being divided must be seen as that which we must

transcend, and not as a viable option to perpetuate a form of life. Energy obtain us through giving ourselves and surrender. The donation of our consciousness is the true and first service we perform of unimaginable scope. Before this happens, the word service is only spelt out in the Fire of our Soul.

Service is the positioning of consciousness. The positioning of what is correct and necessary. The positioning of the absolutely simple. Of what cannot be divided, nor does it seek to express division. Somehow, we are made to know that sooner or later we must manifest ourselves as co-creators. That is, to manifest as auxiliaries of the transit, of that which flows from the Cosmic Mind, and needs to be imprinted on the levels where we are serving.

When those who look at us without understanding cannot penetrate the reality in which we participate, they cannot do so because of the vibratory incompatibility. By continuously feeding the culture of the superfluous, a being loses the capacity to recognize the external face transfigured by the internal action.

The existence aligned to the Inner Vortices is a strong dispenser of Symbolic Energy. What our attitudes can contribute to the Planetary Consciousness is of great transmuting power.

By referring to the Energy of the Symbols, the Hierarchy of Instruction manifests that what is given by a Symbol and cannot be transmitted by any other language. From this point of view, however faithful and inspired observation may be. Even though on this planet we have at

our disposal a wide range of information aimed to assist our polarization towards the supernatural levels, nothing can replace the effect produced in our consciousness by a being that symbolizes what humanity must practice and, to a certain degree, achieve.

Our own Inner Nuclei find a way to send us signals when they put us in front of that which symbolizes future stages of our existence.

To serve is to be a symbol of the next state of consciousness to be developed by this humanity. Simplicity is the mirror where you can best reflect yourself.

Note 18

In relation to this new knowledge, which is being made available to humanity, when we come across a new terminology, we must understand the need for its assistance.

Some time ago, two people with whom I established a circumstantial connection, referred to certain terms that we used, as being far-fetched. One of them said he had listened to a tape of our talks and had spent several days trying to find out what we called Mónada on that tape. With a certain touch of good humour, she said that she had disturbed several of her friends who were studying these matters, without them being able to give her any guidance. At the end of that meeting, smilingly, a request was made to me. 'Wouldn't it be possible for you to explain the difference between Spirit and Mónada? - I believe that something similar to what happened to me must have happened to many people.

I said goodbye to those people with gratitude, and the intention, to fulfil what that request had generated in my consciousness.

During the previous cycle, humanity, in general, was able to access certain information in a restricted manner. This restriction could

inevitably have been framed in a very different way if our contact with the material forces had been coated with more subtle and mature nuances. In that sense, it is that certain information about the internal reality came to our mind in an impoverished way.

What did the term Spirit mean for our consciousness during the whole previous cycle? In a general way, it is installed in this humanity, a strange concept about this inner core. For most, it is something that is not seen, but which supposed to be with us. As a kind of double, something not very definite, but which must surely have particular importance for God. Some imagine him to be anthropomorphic, bearing his same virtues and defects. There is no lack of phrases, in this civilisation, that confirms this statement: "He is poor in spirit. He is a noble spirit: He has a spirited spirit: He has a competitive spirit: He is a restless spirit: He has an artist's spirit: He has an adventurous spirit."

There are many phrases that could be used to support this characteristic of what we believe to be the Spirit. In short, it seems that our real knowledge about this internal nucleus abounds more in fantasy than in legitimate information of an evolutionary nature. Since ancient times, only the flame bearers, the hierophants and initiates, had genuine information about the spiritual consciousness. In spite of this, this information was limited by the Planetary Consciousness. Man, on the surface of the planet could not yet drawback some veils that hid deep supernatural realities. Thousands of years had to go by before the new polarity of the Energy laid the foundations for this transit.

From a certain point of view, we could assure you that the term "spirit" is only a limited and limiting exteriorisation of what we call the Mónada. The charge given by psychic energies to the word "spirit" makes it impossible to use it in a stage of inner revelations.

That which this humanity denominates in that manner, and which is covered with the energy of the psychic laws, does not seem to be that cosmic nucleus, which in constant evolution, travels through the different kingdoms. In a general way, this humanity believes more in the progress of matter than in the infinite activity of inner evolution. The differences, when referring to this internal nucleus, as a Spirit or as a Mónada, are immense. And in spite of speaking of the same thing, an abyss of cosmic depths opens up between them. The profound difference lies in the information revealed in this stage of planetary transition.

Our Spirit, which today we call Mónada, in order to dissociate it from that infantile and defenceless image is, in reality, a Mirror. Powerful Energies are projected onto its substance, and after being adapted, they proceed to other levels of existence. Like every evolving particle, within a certain level of consciousness and existence, it must participate and reach different degrees of manifestation. If it were in observation of its evolutionary trajectory, the Mónadas are one of the most important elements in the configuration of the universes. From a certain angle, it could be said that these universes are formed so that they concretize their evolution.

A fellow group member, carrying out an information task in a talk, defined the difference between these two meanings, highlighting the Mónada's awakening, that is, the Mónada becoming aware of its cosmic reality and destiny. That companion, certainly, contributed one of the data to be taken into account in this re-dimensioning of what this humanity calls Spirit. However, that one represented only one of the data to be taken into account. While the so-called Spirit had an origin that was not very clear for this humanity, except in that traditional concept of being the work of the Divinity, the Mónada explicitly revealed itself as an extension of a nucleus of consciousness called the Regent, Father, or Eighth Mónada.

This nucleus projects it on the level called mónada's, which is found on the level immediately below, to that level on which this Regent is polarised. Its appearance to the cosmic existence has a particularity that that concept of Spirit would not leave any margin to contain. The mónada is projected in that ambit, at the same time as six other sisters Mónadas. Furthermore, after serving the Regent, as a tool of contact and learning of the Material Laws, the mónada must fulfil its sublime destiny. An unthinkable destiny, for that crystallised spiritual concept of the previous cycle. The seven sisters, in a single cosmic ceremonial movement, will be reabsorbed into that nucleus that projected them.

The result of that ceremonial movement is their participation in a greater one. The Regent, having reabsorbed his seven extensions in the material universe, and other Energies denominated Principles, polarised in the adjacent interface with the immaterial strip of

existence, is elevated to the degree of Avatar. The knowledge, that our Mónadas participate in Groups and Schools, in the internal levels of existence was unknown for the previous stage. The Mónada's transmutation, an inner and cosmic ceremony, also remained veiled, and in this stage of the awakening of the inner consciousness, it is a tool to experience the interaction with Higher Laws. That is when a Mónada gives its bodies in a specific level, to another more evolved Mónada, in a position to use them with greater benefit for the planetary situation and the Evolutionary Plan to manifest.

Thus, we could see that the term Spirit represents the limitations with which the consciousness of this humanity was opened to internal knowledge. Creating to the extent of its ignorance, an entity that grimly could assume the dynamics of that mighty and powerful Inner Mirror.

The Mónada represents the revelation of a new scale of life and existence. It is the Pilgrim, who in his imperturbable transit through different kingdoms and levels of existence, prepares the take-off of the Cosmic Man. Life, which our Soul breathes into us, comes from His Will, which is none other than the Unique Will. The road we must travel to it is a milestone, perhaps the greatest, since our arrival in the Human Kingdom.

The Mónada represents something, which was never represented by the human consciousness before, what we call Spirit: The highest Fires of Creation, and the living presence of Hierarchy, pulsating in our interior.

Words, and knowledge, are simply Energy. It is in our path to perceive which words bring a certain potential, in the encounter with the knowledge offered in each cycle.

NOTEBOOK FOUR



Life in Uksim has no other purpose than to manifest the work of the Souls. A planetary service group has no other purpose than to serve as a mirror to the Higher Consciousness. The Will of that Consciousness must be fulfilled by a spiritual working group. Without asking, without waiting, the task is to express the Evolutionary Plan. Without ceasing, untiringly. Without feeding illusions. Without speculation. Without evaluations. Only attentive to what comes from the observation of the Internal Law. What is rehearsed at the Centre in the group environment is impossible to be lived individually.

When Souls can extend their work, in communion and fraternity, to the concrete level, the liberated Energy energizes the planetary sphere. Within the purpose, which this orb must develop in some stage of its manifestation, the communion between the incarnated beings on the surface of the planet is foreseen. That is to say, it is foreseen that the Souls not only can be connected in Love-Wisdom in the internal sphere of existence but that that quality is reflected in the interaction that their respective extensions maintain in the material side of life.

Daniel Gagliardo

Note 19

At the moment of sitting down in front of the computer, the topic for which we would continue to deepen these realities was not yet present in our consciousness. We only knew that it was time to fulfil the commitment made to this newspaper.

It had been a few weeks since we had returned from Uruguay. We had travelled to this neighbouring country to give some talks, and to attend instances of our group work. At least, those were the reasons for that trip. At a certain point in our learning process, we were given the opportunity to understand that an external movement can be the manifestation of different realities simultaneously. As well as, that those realities, apparently different, are only shades of a single and deep reality.

Unexpectedly, I remembered a question, which someone slipped into one of the meetings that had taken place during that stay.

What can we say, to the people who ask what Uksim does, what is the meaning of the work that the group does in Sierra del Cielo?

Displaced by other comments, what had come to our ears through this question was left out of treatment in the context where the

meeting was focused. However, as it usually happens, that consultation had timidly shown up, to implant an element, which sooner or later would act as a trigger. In front of the keyboard, the shot had become concrete and accused.

Many times, we had talked about life in Uksim. Undoubtedly, the subject needed to be reviewed and exposed because of the profiles and scope that only a newspaper can offer.

The transmission of impulses in the cosmic sphere of existence is something straightforward. The elements that participate in that infinite circuit must only be in a position to express the energy of the Unique consciousness. Will-power, the essential tool of that Higher Consciousness, must find in the availability and receptivity of the elements. This energy must be accepted by the material levels. In the case of humanity on the surface of this planet, in general, this Higher Source reaches the causal level with minimal restrictions. It is in that level where the nucleus of the Soul participates in an almost unprecedented expression of existence in the context of three-dimensional planetary life. This expression can be described as union, brotherhood, communion between consciousnesses. Also, it can be defined as group work. Souls work in groups. The twelve Inner Groups. Their essential condition is represented in this group work. In this way, on the internal level closest to the concrete plane, they sustain decoding of the cosmic foundation of existence.

Life in Uksim has no other purpose than to manifest that work of Souls. A group of planetary service has no other purpose than to

serve as a mirror to the Higher Consciousness. The Will of that Consciousness must be fulfilled by a spiritual working group. Without asking, without waiting, the task is to express the Evolutionary Plan. Without ceasing, untiringly. Without feeding illusions. Without speculation.

Without evaluations. Only attentive to what comes from the observation of the Internal Law. What is experienced at the Centre in the group environment is impossible to be lived individually. When Souls can extend their work, in communion and fraternity, to the concrete level, the liberated Energy energizes the planetary sphere. Within the purpose, which this orb must develop in some stage of its manifestation, the communion between the incarnated beings on the surface of the planet is foreseen. That is to say, it is foreseen that the Souls not only can be linked in Love-Wisdom in the internal sphere of existence but that that quality is reflected in the interaction that their respective extensions maintain in the material side of life.

The task of a Centre is not to construct buildings, nor to make gardens, nor to crystallise into schemes of any kind. Although, some of these issues, can be very useful to its purpose. The task of a Centre is to connect concrete existence, through Harmony, to the Regency of the Unique Life. It is to offer to humanity, and to the life of the planet, an environment where beings can consciously live, feel, that they are one indivisible Essence. That they are filaments, that a Single Light, becomes incandescent. As long as a Centre lasts in its expression, its task is not done. This manifestation, by itself, should serve as an incentive for those who are internally connected to it to guard its

purpose. This custody has nothing to do with attitudes, which this humanity could link to that term. Whoever belongs to the expression of a Centre, must cultivate in himself, the vibration with which he is related. Uksim, as revealed in our first dissemination booklets, is a state of consciousness.

A vibratory pattern to be developed. According to its characteristics, at present, fields like Uksim should serve for the release of Christ Energy in different degrees. Those who live in a Centre must have overcome to a great extent, certain processes of personal character. This would allow their vision of reality, the facts that configure it, and the symbolism that composes it, to be intimately related to Service. That the dynamic to be expressed, to be sustained by the attitude of consciences willing to fulfil the designs of the Cosmic Mind.

The day will come when what today can only be experienced by a few will be a state of consciousness represented by each and every one of the members of this humanity. The action of Mercy, the tool of the Planetary Consciousness itself, and of the Galactic Regency, silently transmutes that which only its activity can change.

Uksim, its inner activity, and the profound energy that drives it is mostly unknown by those of us who feel attached to it. In order to access that reality more deeply, and in the rhythms that can only be revealed internally, those of us who feel its expression, aspire to nothing, other than to surrender and fulfil what the eternal present points out to us.

An eternal present, which is only when lived with simplicity, a fertile advancement of the future.

Note 20

We had climbed slowly up the rocky path. Only some distance separated us from the area where that work of silence and surrender would take place. The stars were perceived with marked energy, even though the sun had just set. The wind was blowing with a certain firmness. It was not strange to our conscience, which its activity symbolised in moments like these. Somehow, we knew that these enormous movements of air revealed a particular dynamic of the supramental sphere of existence.

When we reached the top of that hill, we spontaneously oriented ourselves towards a sector of the valley. The wind and the silence became the expression of a single reality. What seemed to be a star, accentuated its luminosity. Slowly, it began to move towards the west. We felt deeply accompanied. We perceived, intimately, that everything related to the energies of donation and giving, was being amplified in our consciousness. Genuine surrender was nothing more than a deep state of receptivity. Unconditional availability. That night, in those moments, the hill meant the apex of our giving. There was no ambition in us. We knew that what we gave up could only be used for

the fulfilment of the Unique Purpose. That in that availability, one began to experience the Truth of the Essence. The indivisibility.

The Superior, leading that which only has a vocation to know it and be its expression. Old residues were removed. Now, the wind showed us its unimaginable potential in a controlled way. What can't it remove with its action, when that intelligence that directs it so disposes?

We perceived powerful impulses of internal origin. With the passing of days, those flows would adopt for the external consciousness a coating on the mental level. How long had we been on that terrace of rocks? The chronological energy had been neutralized. We could only recognize each other, like particles tuning into the unfolding of a cycle. Energies, active within one stage of the cycle.

The contour of the nearby mountains stood out with a halo characteristic of certain sectors of the planet. Areas where the presence of Intraterrestrial Civilizations allows the propagation of energy with the participation of Higher Laws. Also, the hill where we were, and that we were predisposed to descend, participated in the emission of that radiation. Silently, while we were descending, we knew that we were being offered to stay under the action of those Laws. Something was missing. The wind blew for the last time. Our consciousness simply said yes.

A little over a week had passed since the experience took place. The synthesis of what we had experienced was with us. Detachment,

which we are continually trying to exercise, does not exempt this type of experience from its dynamism. Only the treatment of some questions brought us fleetingly, without diverting our attention, signs of that internal contact. To perceive the changes and to assist them, is part of the work in our centre.

The understanding of certain changes, with greater depth, is decisive for the expression of each stage that the group assumes. In some of us, the energy of surrender promoted junctures that released processes from a certain rigidity. We noticed that a certain quality emerged, and its presence clarified us with respect to future stages of planetary life.

Some of the visitors arrived at the place with that attitude, typical of those who seek to overcome the last resistances of an ancient game of forces. Without manifesting it, we could perceive in them an urgency to concretize the donation of their consciousness. Some of us had already gone through this to some degree and stage - the suffocating needs to give ourselves.

To allow the higher counterpart of our being to have these vehicles. To collaborate with the Law of Purification in a way that was unknown to us until then. There are phases of surrender, where different purifications are experienced by the being. Only in this way, the offered tool can reach vibratory levels according to the new potentialities. Giving places us on the threshold of future Laws. For its development and testing, the transcendence of Free Will has to be transited.

It allows us to access the energy of the cycles. It polarizes our consciousness, in the vibration that the Mónada releases by sustaining its purpose. We see our tests, without exception, as an opportunity to serve the Planetary Consciousness. Through it, the parameters that serve our evolution get expressed.

Man's true contact with the Hierarchy is consummated when he accesses the energy of giving. It is the way, by which we become assistants of the Creative Life.

Three weeks had passed. The clear perception of another work in that elevation was present. The moon, almost full, illuminated the way. Without difficulty, we found the small ascending path. The breeze was slightly hinting at it. A soft aroma of geraniums was evident. It was not only the smell that registered that subtle aroma. In general, all the senses seemed to participate in its capture; as if the essence that sustained it imprinted its presence in all the terminals of our consciousness. The Hierarchy uses certain aromas to symbolise its presence, and prepare our consciousness to contact realities on supra-physical levels.

No star moved. The breeze remained soft. Heaven and Earth expressed single energy. A single pulse was hidden in everything. We were not observing that. In a way that is inexplicable to the rational mind, we felt we were melting into a great ritual. Our heart obeyed that hidden ceremonial. The nuclei of cosmic life directed it. Nothing could make sense if it was not part of that Unique Life. We no longer

even needed to say yes. We had proven the teaching of the Hierarchy once again.

The whole Cosmos is within our consciousness. Genuine giving and surrender lead us to know this truth intimately.

Note 21

How should I accompany my Faith? Is it by itself all that I need to evolve?

The person who asked this question had approached the table we were using on that occasion and had lovingly placed his query next to the questions we were beginning to examine. We felt the urge to take up that role immediately. Written with great care underneath the words were the name of the interested party and her address - a city, more than a thousand kilometres from the place where we gathered. We knew at once that the reply would be sent by post. Likewise, the certainty that the results of the talk would act as a prelude was installed in our conscience.

The answer was sent a few days after our return to the mountains. As we were answering that request, we perceived that, in due course, the subject would be covered in some of these notes.

Nothing that we can understand as an inner search could happen without the energy of Faith. Even lacking any apparent condition in the personality, making Faith present, we could walk the corridors

Theseus has trodden. Its presence allows us to ascend to landings from which we can serve and radiate.

The giving, as a genuine and pure donation of our conscience, could not be effective without faith. It is in the external counterpart of existence, the immediately available parameter of our deep inner activity. It is revealed to us to the extent that we have, incarnation after incarnation partly resolved our response to the inner call. It transcends the action and capacity of thought itself, and because it comes from supernatural levels, it is capable of confirming aspects of reality with force not comparable. What it points out to us, carries the rubric of what is exact and correct for that stage of our existence. The action of the dissuasive forces cannot go beyond the subtle mantle with which it covers and protects us. It raises the vibration of those places where our existence takes place. Through its energy, our aura raises its vibration and becomes a tool of harmony and synthesis.

As we see, our Faith, beyond the degree of exteriorization it manifests, is a powerful link between the external and the internal, between the material and the immaterial. When it does not know conditioning, it allows us to perceive the action of new Laws. This, in itself, makes it an instrument of transcendence of material Karma.

The question that that consciousness in search brought us closer allows us to observe something particularly: Faith, today, needs the development of a quality very little experienced by human consciousness.

This quality, which owes its lack of consistency to our complicity with certain and determined games of force. This energy can be defined as fidelity. The application of the potential of Faith, its immense power, the irreplaceable capacity to direct and instruct, can only be developed on certain bases.

How could we, without the energy of fidelity, offer the inner cores material for their development in these planes? This fidelity translates into an unrestricted openness to what Faith itself will detonate with its presence. It is this condition of Faith's presence that operates as a key to all true higher manifestation in our consciousness. Life in the Faith, which has been claimed to be linked to dogmas or religions, is the product of the awakening of our Mónada. From the movement of approaching our Soul to that nucleus, of which it is an extension on the intuitive level of redeemable humanity.

We must be faithful to the impulses that the inner life offers us. Only in this way, do we become auxiliaries of the expression of Faith. Expressing unconditional Faith must be understood and practised as the faithful fulfilment of that which the higher will must accomplish through us. This fidelity, when the Evolutionary Plan requires it must be translated into works. Both material and subtle.

Currently, participating as self-consciousness, of the transition of the Planetary and Solar Laws, we must see our Faith, renewed, within such context.

To manifest the Evolutionary Plan, it is no more, from a wide and internal point of view, than to accompany without restrictions what results from the action of our Faith.

The expression of what is right and necessary is the result of our fidelity. Openness to what we do not know, and even limited understanding, is its hallmark. Remaining impassive in the face of certain dynamics results from its presence. The union with the Hierarchy is a symbol of its resonance.

In itself, it constitutes the raw material of any evolutionary movement. Its presence, as a way to access Truth and Knowledge, infers our consciousness with commitment. The fidelity that must accompany it, is for with the fulfilment of this commitment. To do, tirelessly, the best until the end. It comes from the highest so that the highest manifest itself. Because of its unitive condition, it promotes elevated activity in all areas linked to this reality.

To respond to a call, we must meet certain characteristics. When the call is internal, the mentioned characteristics, if they are of a material nature, can only contribute different shades, as long as the main component is present. Only faith gives the capacity to respond. As humanity, we need to go through a deep inner healing. Only Faith, and a genuine intention to fulfil its purpose of transforming us, can make this possible. Our consciousness can live a deeper reality than these levels of illusion, that is, knowing that we are truly alive. This is only some of the gifts that he breathes with his sacred presence.

Note 22

Approximately eight years ago, I had the opportunity to live a highly instructive experience. On that occasion, I was given the opportunity to accompany a person to his or her hospitalization in a sanatorium. The purpose of that was to submit that person to surgical intervention. The admission procedures and the preparations took place in a relaxed atmosphere. The operation was not difficult and served to close a certain karmic process.

It was during those hours, during which the operation and post-operation were taking place, that the experience mentioned above took place. I was quiet, outside my assigned room. It was at the end of a long corridor. In those moments, I perceived how I was induced to a certain degree of attention and interiorization. With my gaze, I began to walk the entire length of the corridor. At the opposite end of the corridor from the one I was in; it was interrupted by the primary corridor on that floor. A few minutes ago, the whole area was deserted.

Only a distant whisper could be felt. The induction to my own inner self became even more pronounced. I noticed how I was helped to

reach a certain state of receptivity. Directly, as if I was part of the external reality, I began to perceive through the physical eyes, beings and energies that operated in the subtle levels of that hospital. Consciousnesses, which radiated a harmonising luminosity. Their movements were of a particular tenor. I could notice how their movements were related to energy vortices that were not within my visual range but within my inner senses. At no time did they give me any apparent attention.

However, I could feel my consciousness participating in that dynamic. In my mind, profound energy of gratitude emerged. At that moment, I came to know, in the true sense of that term, how much help and love we received on the subtle and inner levels. My consciousness had specific information about the profound activity that the healing entities develop in the function of our purification and evolution. In those moments, it was given to me to know that what I was registering was happening with different variables and intensities in all the places destined to the attention of the sick. I could also sense that this profuse activity was taking place at the different levels that made up the energy spectrum of that clinic. Within the information that was given to me, there were elements that refined my understanding of the hidden accompaniment with which we are assisted.

That experience was lived with spontaneity. It was shared with some people when we perceived that the energy it offered was being needed.

In fact, it is not only in areas like that that we are helped in our various processes of harmonization and healing. The activity in the supra-physical levels is a constant in every sector of the planetary life. It is known, of areas, where that happens on specific and dynamic energetic bases. Platforms, offered in some cases by intra-terrestrial civilizations, linked to different phases of healing. As it was given to us to perceive in occasions, when entering in contact with the external counterpart of some planetary centres, like Aurora and Mirna Jad.

If we could remain receptive and flexible, our participation and collaboration with the development of these issues would allow valuable energy savings. In general, human beings remain refractory to these subtle realities. Their lack of intention to transform makes certain purifying processes extend at junctures that could be notably different.

Those healers of the inner worlds had left in my consciousness a deeply embedded energy pattern. As time went by, I understood and consciously embraced different remained particles of that experience. I was able, among other things, to change the relationship between what I believed and what I knew. I glimpsed aspects of what we call the human archetype, with greater depth and spontaneity.

My faith took on a connotation that, to define it in some way, I could describe as maturation. I confirmed, in a way that was unprecedented for my concrete level, that the course of my existence no longer belonged to the human will. Without images or sounds, the certainty that what I had given up was in the hands of its legitimate user that

invaded me. Surrender that could only be deepened more and more, contributing a valuable wealth in the continuous renewal of my vows.

Once, a person consulted us about what the represented Archetypal Man. The first thing that came up in our consciousness was not those explanations that in other occasions we perceived as correct and adequate. We heard ourselves give an explanation of that subject, reducing all pointing to an Energy of Synthesis. The Archetype of man was a Synthesis. The one necessary for him to be able to transpose one of the thresholds of Cosmic Life, and thus, to undertake other stages governed by different Synthesis-Archetypes. In short, in this way, we were attracted, towards and by, the Absolute Synthesis.

Our distancing from the Archetype is represented by the tendency to drown existence under the superfluous. The cure is the tool that works on that thick shell. Our Inner Mirrors direct their Fire to consummate it. The Synthesis-Consciousnesses, which operate with the Healing Energy from the inner levels, unify the action of those Fires under the Synthesis of the Unique Purpose of existence.

We can attract the cure when we begin to walk the path of synthesis. In the range of our external life, it is made concrete by the simplification of existence. Silence brings inner coherence to its installation. Furthermore, our attention to the levels from which it comes, the sap that has to nourish our assistance to the liberation of the Light.

Note 23

The energy of reflection, and our capacity to express it, are consequences of the inner activity that we develop, and towards which we must turn. Everything we reflect upon must arise within that context, without effort or conditioning. Receptive to the internal energies, it will be their influences that will organise the priority for our existence.

The capacity of the concrete mind to raise its vibration is deeply related to the reflective condition. State with multiple gradations, expressions of the different instances of our transference to the Intuitive Life. The concrete mind expands within a dynamic, which does not give rise to its speculative condition, and which forces it to work with a thought of elevated condition. In this way, the subtilization of the physical counterpart of the brain can become concrete.

The abstract mind, by its condition of a mirror of the intuitive reality, determines the necessary quality to attract the attention of the concrete mind. To lead it to be attentive to facts and realities of a higher order. It should be taken into account that the legitimate

reflective condition does not lead us to an egocentric optic of reality, nor to a meticulous and exclusive search for negative aspects. We will be led, by means of our aspiration, to transcend the rigid aspects of the personality. Fundamental conditioner, in the capture of the spirit hidden in the events; that reality, which sustains and bases the joints of the material world. The reality, which is a symbol, of that superior thing that the mind needs to recognise, in order to become a tool of service.

For the man of today, this process of adhesion of the concrete mind to more advanced vibratory levels are receiving a powerful aid. The condition offered by the new polarity acting on the planet - feminine, of introspective quality - favours the required transition. The human mental archetype is offered from an expanded base. The Right Consciousness gives the process of mental expansion unprecedented characteristics. The positive mental quality of discernment receives from this new circuit of energies a supply according to the cycle that humanity and the planet are beginning to develop.

The concrete mind raises its vibration when a being enters the path of service. By making its energy available to the Whole, it abdicates the search for definitions and reasoning.

Our mental level must express a certain degree of unification. In this way, it passes to reflect and use energies that can be defined as attributes of the Higher Will. Thus, its interaction with the different levels of reality becomes concrete.

The ability to reflect allows us a rehearsal of this future unification of the mind. The link between the abstract and the concrete is converging in different degrees and intensities.

Nowadays, the concrete mind of a percentage of rescuable beings naturally sees the information that in the past, would have generated restlessness or disbelief. These beings reflect on different themes of spiritual foundation, releasing energies that those who advance in that sense will find at their disposal. Many inspired books operate as strong inducers in this process. They allow with their quality, that the concrete mind becomes receptive, and advance in their learning of neutrality. Thus, for example, it prepares itself to penetrate the internal worlds, concretising the transcendence of itself. It must contact the Evolutionary Laws, predisposing that same exercise in the emotional body. Its transformation opens the individual to the path of wisdom.

As this process of transcendence of the analytical mind is consolidated, our consciousness collaborates with the recovery of the planetary psychic layer. Our concrete mind needs Peace. It must participate in the anchoring of that energy in these planes and levels. The love of the Mónada towards these levels of consciousness provides support to make it effective.

Someone once told us that part of his job was to deactivate the left consciousness. This concept is shared by some people, who do not understand, that what the analytical and concrete mind achieved as perfection, should not be ignored. Only that its mechanism must be

reoriented so that it does not interfere with the conduct of existence by our inner consciousness. It must become its tool.

The dynamics of the Initiations activate the awakening of the Right Consciousness. This process in the mental field demands the activation of the sleeping vortices of the posterior lobe of the right hemisphere. With its irradiation and pulsation, the right cerebral centre supports the illumination of the left counterpart. The elevation of this centre and its subsequent service will lead to the unification of the mental polarities, assumed by the development of the Cosmo-Sono-Medulla field.

Having a genuine aspiration to transcend what we are is a sign that we should not miss. It symbolises a substantial advance in the flexibilization of the concrete mind. The silence that we prepare to know will allow us to access the glimpse of that Peace that corresponds to us. Its destiny, within the harmonisation of material levels, is deeply linked to reflecting the higher-order, participating in the organisation of concrete existence.

Note 24

Among the correspondence that reached us this week, there is a letter from Uruguay. Whoever writes to us declares to live in the city of Salto, and to be an assiduous reader of this newspaper. The reasons for her letter reveal aspirations, typical of those who, with firmness, are evolutionarily leading their lives.

Our reader makes a request: Would it be possible, sometime in the newspaper, to tell us about the so-called involutive forces?

Beyond the possibility, the treatment of the suggested topic is perceived as timely.

According to the cycles and stages through which humanity passes, they are known by different names: Involution forces, retrograde or dissuasive forces as well as demon or devil.

How many people are aware of their influence and existence? How many people are aware of their power and control? How and when can we transcend them? We will try to work through these questions together.

Our bodies, because of their type of constituent material, harbour these forces. We attract them by affinity. Otherwise, their interference in our consciousness would not be possible. Their purpose is to prevent the ascension of the evolving particles. They move against this principle. From a broader point of view, they are one more element within the cosmic existence. The Unique Life encompasses and includes them. Beyond appearances, they are never out of control. The freedom with which they act is an illusion regulated by the Source of the Creator. They form the platform for learning at certain points in our evolution. The tests we go through, count on them for their configuration. Initially, they were inserted in the Earth, so that we could test with elements of a certain calibre. Elements, which with their circulatory sense, offered us to strengthen our evolutionary orientation.

Everything could have turned out differently. They were there to point out a direction — precisely the opposite of our evolutionary purpose. Our learning consisted of transcending them and gradually accomplishing the union with our internal nuclei. Far from that consummation, we deeply identified with their action. Because it is limited, in its range of action, to the strip of existence that goes from the concrete mental to the concrete physical, the layer of the planetary psyche is its main settlement.

Thought forms are its powerful tools. Jealousy, competitiveness, anguish, the search for satisfaction, envy, hypocrisy, fears, possessiveness, vanity, pride, the desire for power or recognition, are symbols of its presence and dominance. At present, they carry out

their work with effective dynamics, in all the power nuclei that make up this surface civilization. A great number of beings serve their dark purposes, with or without being consciousness of it.

The current genetic code cannot offer guarantees for its transcendence, given the current conditions of the planet and humanity. In this sense, the help provided by extra-terrestrial civilizations is fundamental. The incorporation of cosmic genes, coming from planetary universes governed by the Superior Evolutionary Law, allows the shaping of vibrations, in the external planes of humanity, outside the common pattern of affinity.

Free will, as this humanity interprets this energy, became a sustaining mechanism of its action. Choice presents no other option than to opt for some degree of its influence and presence. These forces ignore the inner vibratory pattern. They attack it, although they do not know it.

For this reason, for example, do not have elements of extreme courage to oppose our determined attitude of persistence, when that energy of persistence is directed towards the inner search. They do not register silence in its true and hidden meaning. In trying to avoid our stillness and silence, they do not exercise their action in the direction of these elements.

They cannot register their vibration and interfere with them. Their interfering action is indirect in relation to these. By perceiving that we do not respond to their influence with a certain intensity, these dissuasive forces increase their pressure, in moments where we seek

to reinforce the inner harmony. In other words, from a certain point of view, they do not know what it is that they are distancing us from with their presence and interference. Being limited to the external counterpart of life puts a precise framework into their actions. In reality, in order to carry out their work, they develop a consistency and inalterability of perfect purposes. If we could be neutral to them, we would be able to enjoy that teaching for which they are irreplaceable.

Its influence is surpassed, to the extent that our adhesion to the Evolutionary Plan becomes concrete. The new energy system that began to be activated in the human being, a reflection of the new planetary polarity, is discounting these earthly forces for its action. The action of the Seventh Ray, underpinning the Law of Purification and imprinting a new order in this Earth-Universe, frames the end of a punctual cycle, in relation to a degree of its manifestation in the solar system.

The current planetary situation is the terrain where they express themselves most and best. The Hierarchy has provided, in relation to them, precious indications for their neutralization. Mainly, we are told not to confront them. Any type of conflict favours and nourishes them. The cultivation of silence and attention disarticulates their action. Silence is a powerful tool for harmonizing material existence. Attention allows us to perceive its insinuations, at a point where strengthening our attitude is still possible and effective.

These forces are often disguised as intellectuality and spirituality. It is common, due to the degree of deviation that this civilisation has, to

see them expressed in the different manifestations of what we call art, as well as in the media. They find, in the multiple variables of camouflaged magic, vast possibilities. Some world governments are icons of their supremacy in the concrete level of existence.

They cannot extinguish the fire of Truth, in those who, with Faith and aspiration, the answer to the inner call happens. Our surrender to the Higher Will incapacitates them. A persistence without fissures, in assistance to the consummation of the Evolutionary Plan and the development of the Service, allows the Energies in charge of its dissolution, to find in us valuable assistance.

Uksim, its internal activity, and the deep energy that drives it is largely unknown to those of us who feel connected to it. In order to gain access to that reality profoundly, and in the rhythms that can only be revealed within those of us who feel its expression, aspire to nothing, other than to give ourselves and fulfil what the eternal present points to us.

An eternal present, which is only, when lived with simplicity, fertile advancement of the future.

NOTEBOOK FIVE



Even though the distance that separated me from the two women was not great, did not allow me to listen to their conversation. On the other hand, this was not in my mind. What attracted my attention was a situation that was going unnoticed by all those who were there. The observation of it had arisen as a result of my disidentification, with the general annoyance caused by the waiting for the potential travellers there present. I found myself in the stillness in which I was guided internally to participate in that meeting between the two women. My participation in it was only limited to this state of quietness.

There, in that chair, I participated in a work of aid and assistance. I was given to perceive the service that this evolved woman was performing. Although I could not hear her words, the understanding that they resonated with the inner consciousness became present. She alternated between silence and listening, with a manifest balance. That other woman, with a dull face, had begun to relax. Her body position had changed noticeably. Uplifting energy was perceived to be active.

Daniel Gagliardo

Note 25

I had been sitting in the pre-boarding lounge of that airport for about half an hour. The flight, I would find out minutes later, would be somewhat delayed. All around me, a little over a hundred people, were trying to occupy their time so that the wait would be more bearable. Some read the news of the day, and others drank coffee at the bar or chatted with the person accompanying them. The latter group included two middle-aged women. One of them exhaled energy that we could define as rigid and extinguished; an expression common to certain beings, who have not yet assumed to some degree, the evolutionary work that leads us to the liberation of the inner essence. On the contrary, her interlocutor showed a look of brightness and calm. Her gestures were harmonious, and she was noticed to be attentive and relaxed. Her clothing, austere and practical, had the typical halo of some consciousnesses that transcended certain egoic aspects.

How important could this story be for us? How could it contribute to our consciousness? Let us look at some details.

Even though the distance that separated me from the two women was not great, did not allow me to listen to their conversation. On the other hand, this was not in my mind. What attracted my attention was a situation that was going unnoticed by all those who were there. The observation of it had arisen as a result of my disidentification, with the general annoyance caused by the waiting for the potential travellers there present. I found myself in the stillness in which I was guided internally to participate in that meeting between the two women. My participation in it was limited only to that state of stillness. There, in that chair, I participated in a work of aid and assistance. I was given to perceive the service that this evolved woman was performing.

Although I could not hear her words, the understanding that they resonated with the inner consciousness became present. She alternated between silence and listening, with a manifest balance. That other woman, with a dull face, had begun to relax. Her body position had changed noticeably. Uplifting energy was perceived to be active. I felt that I had to close my eyes. After a few minutes, when I opened them, I noticed that this Unique Life collaborator was removing a small book from her bag. She still exchanged a few words, before extending it to her companion. It was not difficult for me to recognize that little book. Spontaneously the name of its author resounded in my mind. In the last fourteen years, my hands had extended countless times to take his books from the library.

Also, spontaneous, was the slight smile that appeared on my face. For a few moments, that book was held by the two women at the

same time. It was part of a genuine act of service. A stream of giving was impelling to circulate and go where its energy was preciously needed. From an inner point of view, there was no giving and no receiving. With simplicity, an element of Creative Life, it was fulfilling the purpose of its existence on a level of consciousness.

Without any particular mediation, I knew that the meeting between these two people had been scheduled on the internal levels a long time ago. Also, that my presence dated from a more recent prevision, related to the neutralization of some psychic questions of the environment where it would take place. I could also recognise as familiar with the energy of that being in service.

Externally, these two women did not know each other. That talk was in appearance, the result of a delayed flight. Our consciences had participated in a movement of harmonisation and healing. The three of us participated in that with different clarifications of reality.

The person who had become the depositary of that book, with a gesture of gratitude, stood up and walked towards a counter used by the airlines. As he was left alone, the other serene-looking person rolled up his eyes and bowed his head. He remained silent until the voice of the airport employee announced the departure of the delayed flight over the loudspeakers. Almost synchronously, we moved to the gate where we were to board the plane. In the line of passengers, I was setting two places behind. At one point, this person turned his head as if looking for something. Our eyes met for the first time for a few moments. Another smile came naturally to me, and

with the same spontaneity, that person's face returned it. I never met this person again under any other circumstances.

Do we really have an awareness of that of which our existence is a part off?

How many opportunities for service will be disabled by our lack of attention and responsiveness?

In a considerable way, it would change our view of existence if we could understand and embrace the dynamics that we are committed to at the inner levels.

We would perceive the unused flow of service. A product of our attitude of choosing how and where to serve; of our preconception of what service, receptivity, donation and giving are.

We ignore, in a general way, how our identification with the appearances prevail in these levels of existence, prevents us from recognising the field of expression where we should assist the needs. We would see the true meaning of our presence in a field. We would be in a position to understand that in legitimate harmony, we could never be in a situation if it were not to assist the energies that lead to it in the context of a Major Plan.

With discernment, our consciousness would be enlightened about their participation in a silent and invisible network. In a movement of impersonality, and aspiration to fulfil our only task, we would humbly undertake the necessary positioning within Creation.

Of course, at that point, we will no longer expect rewards and gratifications for our work. Therefore, on a planet where there is no reason to laugh a smile with gratitude should naturally arise - the imprints of your soul.

Note 26

The discernment and understanding of the different energy junctures go through different facets. Some of them unfold over several incarnations. These stages are deeply related to the process of asceticism through which we pass, and are determined by the evolutionary need of the being, the relationship that it has with the assistance to the Evolutionary Plan. The closer to the concrete level, and to the dynamics of those levels an energetic process develops, the greater are our possibilities of perceiving it. As for the possibility of differentiating a variable or manifestation of energy accurately, this depends on the degree of achieved purification, on our detachment, in relation to the influence exercised by the material levels on our consciousness.

When we cannot yet remain to a certain and effective degree stable neutrality, the play of forces presents in the material world and the indices of illusion obscure our perception of internal or subtle realities. Every manifestation of energy is an expression of the Ono Zone. As some human beings advance in the transition of their circuit's energy, higher Ono Zone ranges can circulate through their three-dimensional bodies. The certainty that new and unprecedented

factors are inserted into our existence will be given by the direction it takes.

When we speak of course or direction, we are referring to profound aspects, which will not always find forceful reflections in the world of appearances. The modification of habits, the polishing of our character, as well as the flowering of impersonal attitudes, symbolise for the attentive and detached being, the presence and action of the Energy.

The development of the Right Consciousness offers the human being on the earth's surface a set of mirrors at the concrete level through which the Ono Zone circulates without inhibition. In accordance with the needs of the Planetary Being, and with an unprecedented process in which this humanity will take part.

We know, that to favour the development of the same one, the hygiene is fundamental. Within this concept of hygiene, it is worth adhering to the inner perspective as to the meaning of this term. In that sense, everything that prints slow energies or of low vibratory range, not conducive with our evolutionary process, interferes or "dirties" us. Thus, for example, we should see the care of our food, not only as a juncture of cooperation between kingdoms; circumstance where the energy can be displaced from one kingdom to another, obeying the necessary ritual for each evolutionary cycle, and the ascension of the particles covered by it. Feeding ourselves in the right and the necessary way is revealed as a real act of hygiene, especially in the level of energies and vibrations.

Nowadays, it is not enough to stop eating dead bodies. Some species of the vegetable kingdom must also be discarded from our diet. Our etheric body needs a deep recompositing, which will allow a certain quality of energy to circulate in wider ranges. The devas (*detail information regarding Devas stated in Note 30*) carry out this process in tune with the flow of energies released by the awakening of the individual's inner nuclei. Thus, garlic, onion, pepper, like any other element of the plant kingdom with a strong impression on our organism, should be discarded from our diet. We could not say that those who ingest these elements cannot evolve, but we can affirm that their steps will be delayed and that a great amount of energy could be saved to be invested in favourable conditions for Creation.

Becoming creators is a state of consciousness, whose preparation begins when we favour what is most propitious to express at each stage. In the beginning, this is made concrete in the care and development of the bodies that are given to us to express ourselves on the material levels — allowing the projection, in alignment with the inner source, of the energy that corresponds to each cycle. Thus, as we advance in our surrender, the Higher Will, the recipient of it, leads us to the unification with the Unique Source. When we begin to reflect the facilities of this process, there is no longer any difference between that which sustains the creation, the tool used, and the manifested work. The same operating current of energy is revealed in all the particles. Expanding and compressing. Building and destroying.

As our asceticism advances, the external consciousness allows this creative energy to be projected through higher nuclei. First, the Soul, and later the Mónada, stops in subsequent stages to give way to hierarchical manifestation. In this way, the Instructors who acted in the various stages of planetary evolution manifested and represented the Creative Energy in varying degrees. Even with variables of a rare condition, as in the case of the Instructor Jesus, through whom worked, alternately or simultaneously, the creative side represented by his Mónada or that of the Christ of whom he was the instrument and channel. This uncommon combination of Energies completes its manifestation with the so-called resurrection. A process that can only be reached by a being in advanced phases of his evolution. The energies of the etheric body are supplanted by a vibratory field coming from the body of light. The result of this process is a body capable of manifesting itself on the concrete level. Thus, Jesus was able to present himself to his disciples, and the Christic Energy that operated through him used that tool, as he had previously done with the material form of it.

Somehow, this writing points out to us once again, that no matter how diverse may seem the issues of transition we are going through, nothing can fail to be seen as one or another aspect of Energy. This statement is a part of the supporting structure, of the Laws that govern and operate at all levels of existence. It could not be otherwise since at such a point it is fulfilled, that a Law is nothing more than the activity of manifested energy to a level of existence or level of consciousness.

In this way, it would be easier for us to understand that in reality, as being a type of manifestation of energy, we are entrusted at a certain point in our evolution to be the Law in action.

Note 27

A small group of people from a distant city asked us for an interview. During the interview, we noticed strong devotional energy in the group. Their main concern and the very reason for that meeting was to get advice on how to establish a Spiritual Centre. They inquired about those questions that they believed should be taken into account. They also declared that they needed a place where things do not have an owner, where they could finally serve God.

For a considerable time, we listened attentively to everything our visitors needed to tell us. When we asked them why they had chosen us to carry out this assessment, they replied that what they wanted to do the same kind of evolutionary task as the task our group is carrying out. They said that they perceived that we had been able to shape something on a concrete level and in practice, something that in general cannot be done only with theoretical energy.

In the space left for today's meeting, we will try to offer some of the elements provided to this group. It is possible that this information will allow those who may be living in similar situations to achieve

greater alignment and understanding of the genuine impulses that are offered to our consciousness today.

We began by sharing our own vision of service. We invite them to reflect on the concept they have expressed, as a sign of their intention to find a place where they can serve.

To serve, we do not need a particular place for our expression. When the energy within operates on these levels without interference, we are serving. Attending to existence with impersonality is active service from the perspective of the Planetary Being. Individuals or groups do not need a place to serve. They need to position their consciousness in the cultivation of an attitude.

Furthermore, in the persistence of that position, to allow the Unique Life to place them in the environments and conjunctures foreseen internally. That our outer life is in tune with its inner counterpart is the fundamental basis of service. It is the facilitator of the universal principle of harmony. If our concept of service is linked to a preference; be it a place, a situation, or any format, we cannot participate in the harmonization of these levels of existence.

Thus, the fact that a group may become established in a particular domain, and may offer the foundation for a Planetary Service Centre, is never the result of personal choice. Some of its members must serve as links with the Hierarchy to a certain degree, in order to symbolise their externalisation on these levels. If this fundamental condition is given, part of the Evolutionary Plan that the group could assume could be received, understood and developed with certain

guarantees. A group with a sufficient degree of maturity would not need, for example, to seek advice on how to undertake certain stages. In general, if this were to happen, it would show us that the group is crystallising. A kind of idealisation which cannot move to higher expression, until the energy of the whole can be polarized on the supramental level. Also, in some cases, there might be a veiled spiritual ambition, on the part of those who make up the group or those who lead it.

If it did not receive the protection of one of the twelve internal planetary groups, there would be no possibility for a nucleus of beings with good intentions to attempt evolutionary group work. Only in this way, with the assistance of the entity that governs the internal groups, can a number of people be informed about the purpose of an evolutionary task. The maturity of the souls of its members will allow the glimpse of that purpose and its understanding; it will contribute the necessary energies for the unification of their efforts, so necessary for its implantation and consummation.

On the other hand, at present, these attempts are greatly interfered with by the involutionary forces. The Planetary Centres contribute with their irradiation so that those evolutionary tasks that would have to be strengthened in the external counterparts of those centres would have protection bells. From this, it follows that a group framed within these characteristics becomes a kind of extension of that Planetary Centre. Currently, due to the mentioned advance of the dissuasive forces, the few groups that are managing to advance

over the assumed purpose could be considered miracles. In that sense, it is possible to understand that these forces use the competitiveness that the individuals transfer to the group environment so that the whole remains polarised within a game of forces.

From the inner point of view, it is seen as very unlikely that the evolutionary tasks of those groups that do not already have a sufficient structure and maturity, as with a certain time of conformation, could prosper. If those people who perceive that they must extend their range of donation, forming a Spiritual or Planetary Service Centre, could remain without expectations or ambitions, they could be led to strengthening the few existing centres. In this way, immense energy, which many individuals and groups use in self-centred trials, could be brought to bear on the few group tasks with hierarchical support. In this illusion of "community" of one's own, as once defined by someone I talked to, there is an immense number of people of goodwill and a certain degree of spiritual interest. The Energy of Instruction points out to us that the world is full of goodwill, that it is not representative of the energy of service, and that it must give way to a more profound and more productive activity, a reflection of the internal dynamics of being.

Those beings were asking for our advice. Their intention was to found a Planetary Service Centre with the same characteristics as Uksim. Among the contributions that we could make, we pointed out that the energy is unrepeatable, that if what awaits you is genuine and foreseen by the Unique Life, you should be open to what that

guidance would deliver. However, they should also be attentive, so as not to fall into such a generalised trap in these times, where many beings who had to join protected and constituted group tasks, only take them as references to develop and project their own illusion or spiritual ambition.

Note 28

The planetary particles, of which the material that constitutes our bodies, and the condition of our consciousness are a part of, have gone through profound transformations in the last two millennia. Their ancient condition demanded particular treatments from the Hierarchy. Some of the energies that developed highly conductive roles did so in a total degree of externalisation.

This need to operate immersed in the material levels, using even three-dimensional human bodies, strictly obeyed this condition and was destined to orient the human consciousness towards the essence that animated it. In that sense, the roles assumed by the Instructor Jesus, and Christ who operated through him, stimulated the ascension and the link with the Inner Life. This was destined to polarize humanity on the level of the Soul. Thus, Christ's Energy operated through an individual. He, in some way, symbolically assumed the identity of the concrete levels of the planetary being. Nevertheless, Christ's Consciousness could not manifest widely in the broad spectrum of humanity, and in a certain way, in the planetary matter itself.

Many are those who, depending on prophetic energies that they cannot interpret correctly, are immersed in a game of forces that impose a great evolutionary limitation on them. Millions of beings are looking at the mirage of material reality, certain that the one that two thousand years ago illuminated the world will reappear in it.

When Jesus, in the name of all the inhabitants of the planet, served to anchor the Christ, he managed to open that same possibility, for each member of the whole who aspired to the transformation of his existence. He was representing, the synthesis of the human evolutionary goal. Within that context, all of us, at some point in our evolutionary journey, must discover ourselves as temples where the Christ dwells. Some members of humanity, currently incarnated on the surface of the planet, have worked in the construction of a new consciousness; a task that was carried out in their last incarnations, with a strong bond with the Christ Entity. This allows a higher flow of energy to be made available to those who must move forward today.

Humanity has shifted its vibratory range. The Christ, in turn, went through amplifications on his own level. The planetary sphere changed its polarity, and somehow, the reorganisation of the energy circulation, symbolised by the revelation of the Intra-terrestrial Centre's, reveals the ascended Christ. Today, He must use all the particles of the orb to manifest Himself. His Light and His Essence participate in the unknown. While we enter His aura, to rehearse the ritual of cosmic integration, to meet Him in our own interior, allows the fulfilment of that promise made twenty centuries ago. Only

there, in our internal levels, can we consummate our communion with Him.

Christ is found precisely on the path that we must travel. It is that path, and also the life needed for its consummation. Ninety per cent of this humanity confirms that every road still leads to Rome. For those who seek genuine transformation, no road leads anywhere but Damascus. To stand before Christ is a reality of the inner levels of life. Those who today place themselves above the average, make this statement concrete, to the degree that their asceticism allows.

The new relationship of human consciousness with solar life is a part of more advanced interaction with the Energy that governs this Universe-Earth, and the very system of which it is a part.

In order to participate in the right way, in the enlargement of this fountain, it awards us a new energy system. It is thus enabling us to follow the trail of its ascension, whose turbulence is hidden in the torrent of our heart centre.

Erks grows the Christ flower in his gardens. Its aroma can be perceived in the most distant places of the planet, by those who genuinely aspire to its purity. The religiosity that it breathes into our existence is a tool for the consummation of the encounter with the Christic Hierarchy. Its guidance along the initiatory path converges with the work of the initiator that this Hierarchy undertakes for humanity today.

When He warned us that many would come in His name, He revealed to us, in a veiled manner, that no one who comes here claiming to be Him should be taken seriously.

The external level of earthly existence is part of the path that Christ walked through his disciple Jesus. Waiting for Him to disentangle it would mean the incomprehension of the task performed by this Hierarchy of Instruction. On the other hand, even those who would worship Him on their knees would not give Him the opportunity to undertake His role. This is because, despite feeding that illusion, they would reject the lunatic who, in a tunic, long hair and sandals, would show up. Moreover, even greater would be the rejection, if this same being showed up in society, with some old and humble clothes of the present time.

There are no longer garments that must be worn by Him, in a cycle where His essence is part of our inner consciousness.

In tune with our inner mirrors, we will participate in the communion with the one who never stopped offering us Life in Him.

Note 29

On different occasions, we usually talk about our aspirations. We find it related to the energies of giving and spiritual vocation. We usually leave its definition, almost circumscribed to the term used to indicate it. When a being in service, who is coordinating tasks inherent to the Evolutionary Plan in a city in Argentina, asked us for literature to promote our talks in that area, this writing about aspiration emerged. We understand that each individual connects reality, from where his evolutionary process enables him. In this way, beyond being able to identify ourselves with the offered by a text, with the aspiration, as with any expression of energy, only the precision of its experience is enough.

Today's global culture continually associates this term with the satisfaction of desires and ambitions. Like the energy of vocation, it is not understood in depth. Only those beings, with sufficient openness and awakening, are fertile ground for their potential. The condition to which it brings us closer will be the common pattern in the New Humanity. As we said a few lines above, to experience it would be the most precious of all indications. Thus, the lines that we will now

follow are intended to help us to align with the essence that sustains it.

The highest of the constituent material of our bodies express genuine aspiration. This energy is a fundamental tool for the displacement of our consciousness towards supramental levels. Aspiration is inherent in the life of our material cells. It sustains the ascending movement of these levels of existence, in consonance with the initiatory process assumed by our internal nuclei. The polishing of our character, and the cultivation of a legitimate evolutionary attitude, allows us to take advantage of it as part of a valuable instrument.

When the Higher Will, through our giving and surrender, can imbue our Three-Dimensional Being and act through it, that collision begins through the highest particles available at each level? This availability is defined by the activity of the energy of aspiration. It limits the most refractory cells to certain parameters and stimulates the vibratory pattern of those that stand out in their evolutionary response. When real, it can be seen symbolized, as a projection of the essence that underlies each particle. For this reason, its flow in our existence is increased when disidentified from the formal world; we search for that hidden essence. The path towards the Hierarchy is marked by the direction in which it unfolds. In the present planetary transition, it validly supports the Law of Return.

Humanity, in a certain sense, and in spite of knowing that its existence takes place in a material sphere of spherical format, offers a behaviour, according to that limited concept of a flat Earth. In this

allegory, we can see represented, the horizontal sense with which the life of the common denominator of the inhabitants of the surface is developed and aligned.

Although in ancient times, the initiates were certain that the Earth was round, the vast majority could not yet access this solar concept. The sphere, or under another representation, the circle, demanded the acceptance of cosmic principles of existence and manifestation.

This search for horizontal alignment, without having the inner source of the individual - and the planet - as a parameter and purpose, limited us to the habitat of the flat illusion. Being excluded from taking advantage, the powerful universal symbol, presented by the official discovery of the roundness of our orb. In this way, still, in a generalised way, we could not go towards a deeper conscience. It is offered to us below the surface of the sphere, and although it may be meaningless for almost all of it, it is the way to transcend it and to go towards the infinite represented by its outer space.

In the same way, as in the individual sense, the aspiration operates on the particles that compose our bodies; in a broader sense, as planetary particles, and constituent material of the different levels of the planetary logos, we are used to reproducing in the corresponding range, a similar effect. In this respect, it is often said that we can hardly have a vague notion of what our aspiration, giving and surrender promote in all fields, and favour of the Unique Life.

The foundations of our aspiration are held in the deepest levels of existence. What promotes our movement is the life that sustains those levels. It is like the current of a river. It should not be confused with the water that forms it, but it is the quality by which it offers us dynamics and oxygen. We could discover in the aspiration, the presence of the Whole, offering to guide us, in the arrival to the landings that we will transit to melt in Him.

The strengthening of faith paves the way. The vitalization of our material levels is sustained by its dynamics. Recognized intimately, it can be perceived as subsidiary to the Law of Mirrors. By allowing the concrete to enter into harmony with the supramental, through it, that truth offered by hermetic science is somehow confirmed:

As above, so below must be.

Note 30

In the last few weeks, we were consulted several times about the Devas and the concepts and beliefs that some people unintentionally keep feeding.

There is a known tendency, and inadequate need, for a large percentage of individuals to manipulate subtle elements. What motivates most of these attitudes is great pseudo-spiritual ambition. This position can also be found, as a pattern of behaviour, in certain groups with esoteric tendencies.

Most of the alleged invocation and contact experiences of both Devas and Angels are part of a play of forces sponsored by the planetary psychic layer. The ambition to direct these contacts makes these immature individuals unclear as to the source of that demand. In this way, significant and valuable energy is diverted to dark ends.

The Devas work on vibratory fields. Their activity and range of action, in the cosmic sphere of existence, are extensive. Because they are not submerged under aspects of the Law of Material Karma, such as Free Will, they do not involve themselves with aspects of consciousness governed by that experience.

They do not have a concrete mind, like the human being in some stages of its evolution. In this way, they, like angelic consciousnesses, evolve by the fulfilment of that which is revealed to them within a given plan. Within this context, a Deva may be assigned the task of deepening the connection with a human being. This connection cannot be made by us, and it only happens in the deepest levels of our existence. Experiences like these, given at the level of the Soul or the Mónada itself, are not consciously recorded by the individual. On the external levels, they can be reflected as an expansion of consciousness, or transmutation of the constituent of material form.

At present, those beings who are living the spiritual awakening, are working in close union with Deva beings. This work is carried out in the internal counterpart of existence and in direct assistance of the needs of the Evolutionary Plan for this transition.

The greater the tendency of an individual to use his will, the greater the barrier he will place in this realm. Those beings who have not yet overcome the attachments put a distance from the essence offered by the Devas. The more ambition is an individual in invoking the presence of these consciousnesses, the more distant he will be from the cosmic principle of Harmony.

The purpose of these energies of absolute purity is none other than to bring the evolving particles to perfection.

As we allow a genuine impersonal condition to develop in our lives, the possibilities of consolidating the union with these energies become greater. From a certain point of view, these builders also concretise, moment by moment, what we need to change. When we need to move from one state to another, whether the situation is abstract or concrete, their intervention is fundamental. They have at their disposal the elemental substance, according to what a certain pattern demands to be fulfilled.

Both Devas and the members of the Hierarchy called Angels do not stop their exalted activity of guidance and support in the face of the deviations presented by humanity.

When men present a unified consciousness, already entirely in the new planetary cycle, this ancestral bond will be lived without illusions and lucidly. Today, what is offered to us as valuable information about these realities, in publications or dissertations, only increases our disinformation. The immaturity of those who assume the role of contactees does not allow the deep essence of these truths to be free of emotional and mental material.

Rudolf Steiner, being of profound clarity, and a tool of service to the Planetary Consciousness, received and made available, profound information on this subject.

Our humble and genuine openness to knowledge will not allow us to take any detours. Lacking any kind of ambition, the representatives of deep wisdom will cross our path. Devas and Angels, they transit

evolutionary lines parallel to the human one. Alternatively, a Mónada can be derived from one to the other evolutionary lane. Due to the particular condition offered by the consciousness of man on the surface of the planet, in these times of imbalance, this juncture is extremely limited on the earthly material levels. Nevertheless, we have an imperishable coincidence with the beings of these realms: our individuality and consciousness, like theirs, serve as a shelter, for the experiences and the transit of an essence that is indivisible.

Only men limited by a poor evolutionary coefficient would aspire to know and manipulate truth and reality, which in subsequent stretches of their path is destined for them, and in which, nothing will be able to prevent them from being absorbed.

Daniel Gagliardo

Sierra Field of Heaven

Provincial Route 17 - Km 7 - Road to Ongamira –

Quebrada de la Luna – Charbonier

(16 Km of Capilla del Monte)

TEL: (03548) 15- 564-874

Mailbox NO. 19 - Code 5184 - Capilla del Monte - Córdoba - Argentina

uksim@uksim.org.ar

Www. uksim.org.ar Uksim, Center of Planetary Service

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The Light of the Pilgrim Notebook Collection

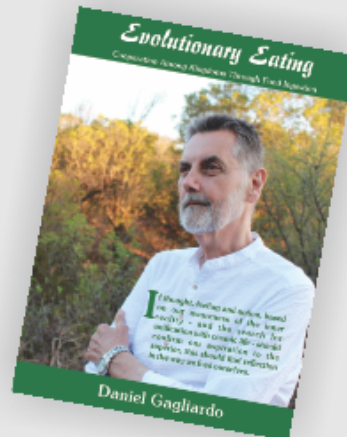
Luz del Valle makes available to readers an extensive editorial work of the talks and studies given by Daniel Gagliardo. Profuse and enriching group work has allowed us to unravel, summarize and put into a literary format the essence of these meetings. From notebook number one, dedicated to The Delivery, number two dedicated to Tests, number three dedicated to Law of Purification and number four dedicated to Law of Service the reader will be able to find and perceive an enlightening material from in-depth studies and consultations. This collectable series, of

unprecedented characteristics, is destined to offer a harmonizing accompaniment to those beings who seek to deepen the present transition of the Earth in communion with the renewed cosmic energies that today lead our planet towards the Superior Evolutionary Law.



Evolutionary Eating

The planetary reality is seriously deteriorating and in an unstable condition that owes much of its manifestation to our eating habits. Humanity has moved away throughout the cycles of the possibility of assisting the terrestrial life by means of evolutionary eating. The impossibility of transcending instinctive and materialistic patterns through the choice of primitive and outdated paradigms stimulated a selfish human culture on the planetary surface. The ingestion of corpses, as well as the insensitivity to the needs of the mineral, vegetable and animal kingdoms, have widened the gap between humanity and the Cosmic Laws. While the Earth prepares to transcend the Law of Karma, the majority of us who inhabit it hinder the present transition towards an Age of Light. In a New Cycle, the relationships between human beings and the sub-human kingdoms will be marked by harmony, balance and love. In the present work *Evolutionary Eating*, Daniel Gagliardo reveals aspects of the hidden and spiritual relationship that underlies genuine vegan eating; thus allowing us to perceive the relationship between food intake and the Law of Service.



Messengers of the Fire



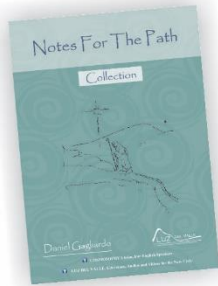
The transmuting energy of these writings is based on the hierarchical presence in them.

Extra-systemic currents of assistance arrive today as a valuable aid to the planet and humanity. The action of the Christic energy, under a format according to these times of transition.

stimulates the awakening of the beings.

Endemic patterns of behavior, typical of a planetary culture far from the solar essence, have to be transcended - in symbolic measure - before the apex of terrestrial purification. The groups and individuals predisposed for that trial will find represented in Messengers of Fire the energy of a New Humanity. Humanity present in each pioneer that consumes in itself its own transformation.

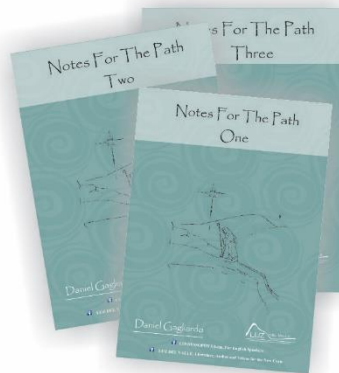
Notes for the Path



A law is first and foremost a state of consciousness. For the beings who begin to transcend certain Evolutionary state, a Law reveals itself as an entity. For the current state of this planet, are becoming present laws that, in interaction, prepare the redeemable beings in this period of transition, and incorporate the possibility of descent, until the denser plans of the etheric physical, of the new patterns through which the archetype will have to be embodied.

A Spiritual Center is not the result of a personal human choice. It is the uptake, and subsequent obedience, of the implementation in the concrete plans, of an element of the Planetary Service, provided and foreseen by the Plan, to complement a network composed of different levels of consciousness. Uksim is the recipient of an impulse; emanate-capturing; it is a resonance that captures accepts and becomes revealed as a form of polarisation towards the internal worlds.

Groups of Beings who prepare certain areas of the Evolutionary Plan will make contact with the state of consciousness represented by Uksim, and in this way, channel their service, expanding the spectrum of their tasks.



Beings who begin to awaken are being called to take their place. In some cases, Uksim, symbolizes that place.

The Brotherhood of the Light Verses of Prophetic Instruction

Humanity, given its limited capacity for transformation, requires continuous assistance to prevent its evolutionary collapse. One of the tools that have been working with it for thousands of years is prophetic cooperation. Prophecy harbours the capacity to stimulate beings to recompose internal and spiritual interconnections from which they would have distanced themselves. Distant from desires or predilections, as well as from successes of any kind. Those who are part of the monada spiritual

lineage of the Wise and Prophets can become bridges for the awareness of the serious situation the Earth is going through. The prophetic current that they could liberate, as well as the unified spiritual instruction in that affluence, do not look for the concretion of the prophecy, but for its amplifying, purifying effect, capable of ending in the transformation of those who, being ready to change, need a certain energetic frequency to accompany such process. In this work, The Brotherhood of the Light, constituted by verses of prophetic instruction, Daniel Gagliardo works as a channel of hierarchical entities that activate through this instructor the observation of the possible planetary events that, in the short and medium-term, could define the shades of the closing of the terrestrial transition. Opening up to the vibratory flow offered by a prophecy is an exercise in flexibility. Those who could make a place for the attunement with the Source from which the prophecy is poured would operate as extensions of the same in search of the harmonization of these levels of existence.

